

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by RONALD S MOORE AND SPOUSE KAY H MOORE

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jackson~~ Jefferson County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20040719000398910 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/19/2004 12:30:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020910000431900

LOT 88 ACCORDING TO THE SURVEY OF FINAL PLAT OF GRYSTONE FARMS MILNER'S CRESCENT SECTOR PHASE 3
AS RECORDED IN MAP BOOK 23 PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 1ST day of JULY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: CARL W. ALBRIGHT III

ITS: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III _____ whose name (as VICE PRESIDENT _____) _____

NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ ^{national banking association} is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of JULY, 2004

HIS INSTRUMENT WAS PREPARED BY

Debra Neh
COLLATERAL DEPARTMENT

Nancy Alessio
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

QAN# 3420523

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS**