

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Cliff Barger (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Young		FIRST NAME Deborah K.	MIDDLE NAME Higgins	SUFFIX
1c. MAILING ADDRESS 8424 Highway 42		CITY Shelby	STATE AL	POSTAL CODE 35143
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL ID #, if any 35143
<input type="checkbox"/> NONE				

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Young		FIRST NAME Barry	MIDDLE NAME Glenn	SUFFIX
2c. MAILING ADDRESS 8424 Highway 42		CITY Shelby	STATE AL	POSTAL CODE 35143
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION AL	2g. ORGANIZATIONAL ID #, if any 35143
<input type="checkbox"/> NONE				

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
COUNTRY US				

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **Goodman**

4 ton 12 seer packaged heat pump

M# PHKJ048-1

S# 0405738995

\$ 2,870.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Young

Deborah K.

Higgins

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Prepared by W. D. Latham, Clanton, AL 36045

Grantee address:

2549 Bridgeway Dr
Helen, AL 35000 WARRANTY DEED

STATE OF ALABAMA-SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of
Fifteen Thousand Five Hundred Forty and 91/100 Dollars, to the
undersigned grantor, Odell Higgins and Frances W. Higgins (whether
one or more), in hand paid by the grantee herein, the receipt
whereof is acknowledged, I or we, (herein referred to as grantor,
whether one or more), grant, bargain, sell and convey unto Deborah
K. Higgins Young and Barry Glenn Young (herein referred to as
grantee, whether one or more), as joint tenants with right of
survivorship, the following described real estate, situated in
Shelby County, Alabama:

All that part of the SE 1/4 of Section 15, Township 22, Range 1
West, lying S of the Shelby-Calera public road, containing 17
acres, more or less.

Less and except the following described parcel of land: Begin a
point where the S line of Section 15, Township 22 South, Range 1
West intersects the Southernmost right of way line of Shelby County
Highway 42; thence run Easterly along said Section line a distance
of 400 feet to a point; thence turn an angle of 90 degrees to the
left and run Northerly a distance of 225 feet, more or less, to a
point on the above mentioned Southernmost right of way line of
Shelby County Highway 42; thence turn an angle to the left and run
along said right of way line to the point of beginning. Said parcel
of land is lying in the SW 1/4 of the SE 1/4, Section 15, Township
22 South, Range 1 West and contains approximately one acre.

TO HAVE AND TO HOLD to the said grantees, his, her or their
heirs and assigns, as joint tenants with rights of survivorship.

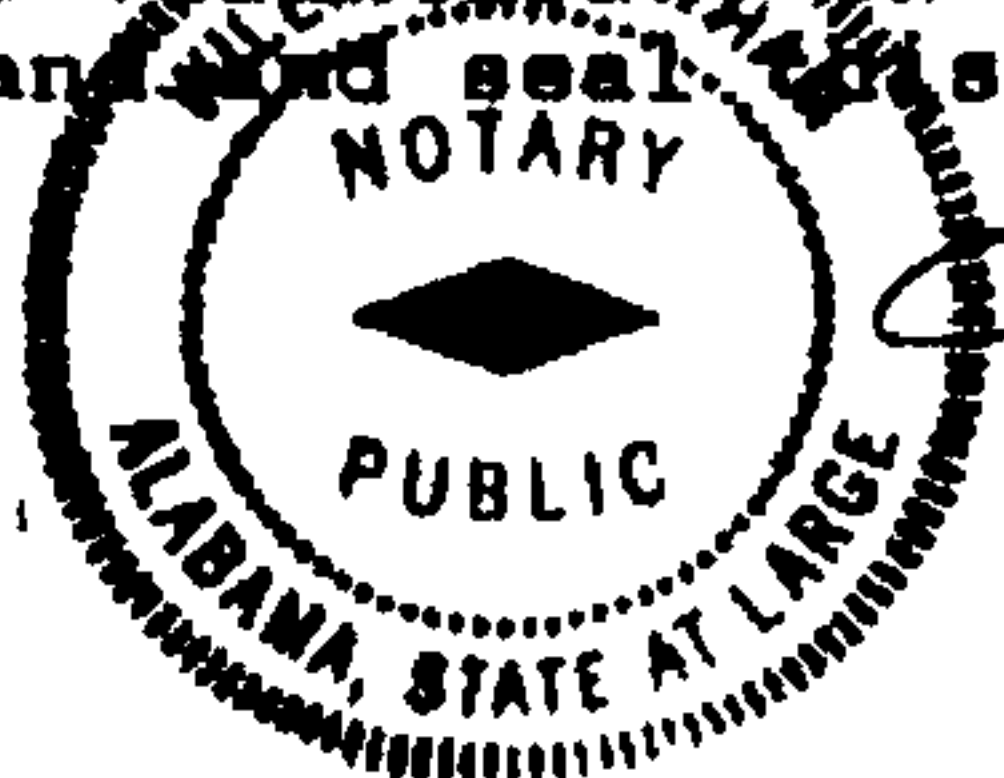
And, I (we) do for myself (ourselves) and for my (our) heirs,
executors and administrators, covenant with said grantee, his, her
or their heirs and assigns, that I am (we) have a good right to
sell and convey the same as aforesaid; that they are free from all
encumbrances, unless otherwise stated above; that I (we) will, and
my (our) heirs, executors and administrators shall warrant and
defend the same to the said grantee, his, her or their heirs and
assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s)
and seal(s) this 16 day of December, 1997.

Odell Higgins Frances W. Higgins

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, hereby certify that Odell Higgins and wife,
Lela Frances W. Higgins, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this
day, that being informed of the contents of the conveyance, they
executed the same voluntarily on the day the same bears date.
Given under my hand and seal this 16 day of December, 1997.



NOTARY PUBLIC

Donna Marie Spivey
4-22-2000

12/18/1997-41166
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1997-41166