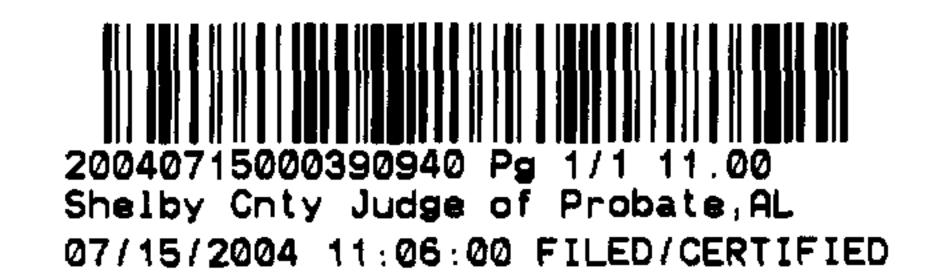
Recording Requested By: Wilshire Financial

When Recorded Return To:

Thomas Madden 1102 Walnut Cir Alabaster, AL 35007



DISCHARGE OF MORTGAGE

Wilshire Credit Corporation #:113261 "Madden" ID:/6000004194 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,

That AM SOUTH BANK, BY HOMECOMINGS FINANCIAL NETWORK, IT'S ATTORNEY IN FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/11/2000, made and executed by THOMAS J MADDEN AND TOBY B MADDEN, HUSBAND AND WIFE to secure payment of the principal sum of \$16,200.00 plus interest, originally to EQUITY NATIONAL MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/26/2000 as Instrument No. 2000-25078 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

AM SOUTH BANK, BY HOMECOMINGS FINANCIAL NETWORK, IT'S ATTORNEY IN FACT (DATE) KARLYN KENT, SR VICE PRESIDENT STATE OF COUNTY OF before he, a Notary

, personally appeared KARLYN KENT, -SR_ VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that he she executed the same in his her their authorized capacity, and that by his her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

TINA WILLIAMS Commission # 1406761 Notary Public - California San Diego County My Comm. Expires Mair 24, 2007

(This area for notarial seal)

Prepared By: Kathy Anderson, P.O. BOX 8517, Portland, OR 97207-8517 AED-20040701-0070 ALSHELB SHELBY AL BAT: 6117/113261 KXALDOM1