1200

20040712000384370 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 07/12/2004 14:28:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THA	VT, for value	received the undersigned does hereby release
the hereinafter particularly described property from THORNTON CONSTRUCTION COMPANY	m the lien. of	that certain mortgage executed by
to the NATIONAL BANK OF COMMERCE OF	BIRMINGH	IAM, a national banking association, dated 10-15-2003
and recorded in the Probate Office of SHEL	BY :	County, Alabama, in
Real Volume <u>SEE BELOW</u> Page		
consideration, the receipt of which is hereby ackno		
rights, title and interest in and to the following		
County, Alabama, to wit:	•	• • • • • • • • • • • • • • • • • • •
	•	
MORTGAGE RECORDED IN 20031016000692 RE RECORDED MORTGAGE IN 20031112000		
LOT(S) 13, 19, 21, 22, & 23, ACCORRECORDED IN MAP BOOK 32, PAGE 33, ALABAMA.		
•		
But it is expressly understood and agreed that this the lien of said mortgage as to the remainder of the undersigned is now the owner of said mortgage and IN TESTIMONY WHEREOF, the undersigned has Officer who is thereunto duly authorized on the 2004	property des	scribed in and secured by said mortgage. The appaid notes secured thereby. name to be subscribed hereto by its proper
	TIONAL B	ANK OF COMMERCE OF BIRMINGIAM,
		a National Banking Association
•	BY:	75 h1/-
	D 1	G. E. GIATTINA
STATE OF ALABAMA) JEFFERSON COUNTY)	ITS:	SENIOR VICE PRESIDENT K.J.
I, the undersigned, a Notary Public in and for sai	d County in	said State, hereby certify that whose
name as SENIOR VICE PRESIDENT		of National Bank of
Commerce, a national banking association, is sign		
acknowledged before me on this day that, being in		
Officer, and with full authority, executed the same		
Given under my hand and official scal this	30TH	day of
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMI P. O. BOX 10686		TARY PUBLIC
BIRMINGHAM, AL 35202-0868		

5-21-98

LN # 1137174