

20040712000384300 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/12/2004 14:28:00 FILED/CERTIFIED

STATE OF ALABAMA)

JEFFENSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

acmitowicages was paya	ment of the indebtedness secured by that cer	
(Real Property) (Remonal Property) mortgage executed by F RUSHING	RICHARD E RUSHING JR AND SPOUSE MYL	END
	SHELBY	
which said mortgage was recorded in the office of the Judg	•	ama
inBook No.*SEE BELOW*, Page No	, (and assigned to	
in	and the undersigned does further hereby re	leas
and satisfy said mortgage.		
aria babier, dana manager		
ORTGAGE RECORDED IN BOOK 20020627000302090		
OT 415A ACCORDING TO A RESURVEY OF LOTS 406 THRU 42 ECORDED IN MAP BOOK 26 PAGE 43 IN THE PROBATE OFFIC	22 AMENDED MAP OLD CAHABA LAKEWOOD SECTOR OF SHELBY COUNTY ATABAMA	TOR
	OF OHDER COUNTY ALADAMA	
•		
In Witness Whereof, the undersigned, NATIONAL BAN	K OF COMMERCE OF BIRMINGHAM	
In Witness Whereof, the undersigned, NATIONAL BAN has caused these presents to be executed this 24TH da		
In Witness Whereof, the undersigned, NATIONAL BAN has caused these presents to be executed this 24TH da		
		IGHA
•	y of <u>JUNE</u> , 20 <u>04</u> .	IGHA
•	y of <u>JUNE</u> , 20 <u>04</u> .	IGHA
has caused these presents to be executed this 24TH da	y of JUNE , 2004 NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN	IGHA
has caused these presents to be executed this 24TH da STATE OF ALABAMA	y of JUNE , 2004 NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN	IGHA
has caused these presents to be executed this 24TH da STATE OF ALABAMA JEFFERSON COUNTY	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT	IGHA
has caused these presents to be executed this 24TH da STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT	
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in P.S MCMINN whose name onal Bank of Commerce of Bham a national banking as signed to	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT a said State hereby cartly that (as SENIOR VICE PRESIDENT b the foregolng instrument, acknowledged before m	C
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in P.S MCMINN whose name onal Bank of Commerce of Bhama national banking as this day that, being informed of the contents of the instrument, h same voluntarily (for and as the act of said corporation).	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT a said State hereby certify that (as SENIOR VICE PRESIDENT be the foregoing instrument, acknowledged before make (as such officer and with full authority,) executed	c ie of
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in P.S MCMINN whose name onal Bank of Commerce of Bham a national banking as this day that, being informed of the contents of the instrument, h	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT a said State hereby certify that (as SENIOR VICE PRESIDENT be the foregoing instrument, acknowledged before make (as such officer and with full authority,) executed	c ie of
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in P.S MCMINN whose name onal Bank of Commerce of Bhama national banking as this day that, being informed of the contents of the instrument, h same voluntarily (for and as the act of said corporation).	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT a said State hereby certify that (as SENIOR VICE PRESIDENT as SENIOR VICE PRESIDENT as Chair of the company of the	e or d the
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in P.S MCMINN whose name onal Bank of Commerce of Bhamanarional banking as this day that, being informed of the contents of the instrument, he same voluntarily (for and as the act of said corporation). Given under my hand and Official scal this	NATIONAL BANK OF COMMERCE OF BIRMIN BY: P.S. MCMINN ITS: SENIOR VICE PRESIDENT a said State hereby certify that (as SENIOR VICE PRESIDENT be the foregoing instrument, acknowledged before make (as such officer and with full authority,) executed	c ie oi

ATIONAL BANK OF COMMERCE OF BIRMINGHAM .O. BOX 10686 IRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABARIA AT LARGE MY COMMISSION EXPIRES: May 16, 2007 BONDED THRU NOTARY PURILIC UNDERSTRIPERS

N# 3419851