Map Book 33 pg. 106

RESUBDIVISION LOT 1
BRANTLEY FAMILY SUBDIVISION

AS RECORDED IN MAP BOOK 33 PAGE 106 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA

A SINGLE FAMILY RESIDENTIAL SUBDIVISION LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

APR 16 2004

The undersigned, Ronald E. Stubbs, a licensed Land Surveyor, State of Alabama and Paul M. and Betty Brantley as owners, hereby certify that this plat of map was made pursuant to a survey made by said surveyor and said owners, that this plat or map were made at the request of said owners, that said plat or map is a true and correct map of and shows thereon the lands to be known as BRANTLEY FAMILY SUBDIVISION, and that such lots which are expressed in the said plat or map the length and angles of the lines of each lot and the name, showing the streets, alleys, and public grounds, if any, the same, with the number of each street or way, the number of each lot and block, and showing the relation of the plat to the government survey, and that all lots shall be staked out by the developers and, as a priority to sale, the owners of said lots are aware that such lots are subject to an "Easement Agreement".

Date: 5-17-04

By: Ronald E. Stubbs
Ronald E. Stubbs
Reg. P.L.S. #21784
PO BOX 216
COLUMBIANA, AL 35051
205-669-2115

ALABAMA REGISTERED No. 21784 PROFESSIONAL LAND SURVEYOR RONALD E. STUBBS

State of Alabama
Shelby County

Personally appeared before me, a Notary Public in and for said county and state, the undersigned, Ronald E. Stubbs, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date, being informed of the contents of said certificate, he executed same voluntarily on the day same bears date.

Given under my hand and seal this 17 day of May 2004

By: [signature]
Notary Public, State of Alabama
My Commission Expires: 12-22-2007

Owners
Date: 6-27-04

By: Paul M. Brantley Jr.
PAUL M. BRANTLEY JR.
BRANTLEY FAMILY, LLC
MANAGER

By: Betty Brantley
BETTY BRANTLEY
BRANTLEY FAMILY, LLC
MANAGER

State of Alabama
Shelby County

Personally appeared before me, a Notary Public in and for said county and state, the undersigned, Calvin Edward Perry and BETTY BRANTLEY, whose names are signed to the foregoing certificate as owners, and who are known to me, acknowledged before me on this date, being informed of the contents of said certificate, he, executed same voluntarily on the day same bears date.

Given under my hand and seal this 27 day of June 2004

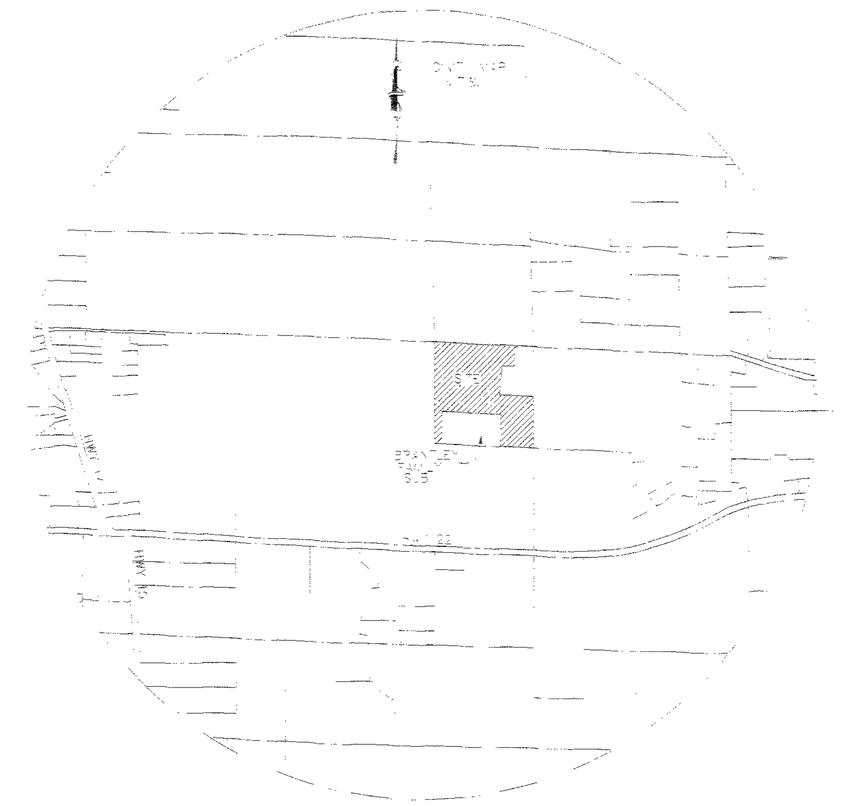
By: Calvin Edward Perry
Notary Public, State of Alabama
My Commission Expires 12-22-2007

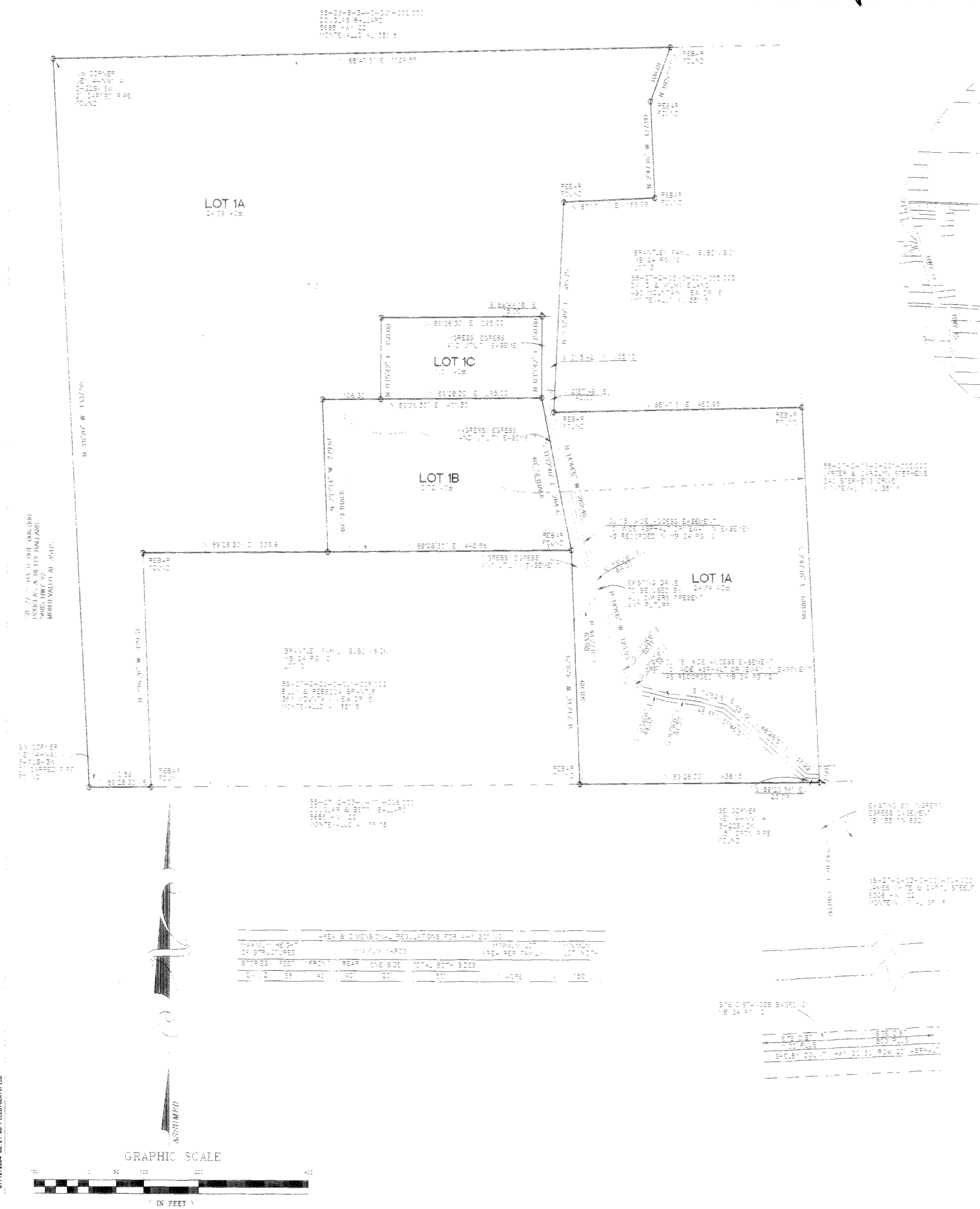
APPROVED BY: [signature] DATE: 7-7-2004
SHELBY COUNTY ENGINEER

APPROVED BY: Todd McDonald DATE: 7/9/2004
SHELBY COUNTY HEALTH DEPT.

Larry J. Rusch DATE: 6-30-04
CHIEF, SHELBY COUNTY FIRE DEPT.
FOR RECORDING PURPOSES ONLY

[signature] DATE: 6/27/04





NOTES:

[illegible]

20040707000338720 Pg 1/1 $23.00
Shelby County, AL 07/12/2004
07/12/2004 08:21:00 FILED/CERTIFIED