

## <u>LIMITED DURABLE POWER OF ATTORNEY</u>

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that I, Melissa E. Weinbrenner, (hereinafter referred to as "Principal"), do by these presents make, constitute and appoint, Army Lee, as my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place, and stead, and for my use and benefit, to execute the Deed, Affidavit, Closing Statement, and any and all other documents necessary to complete the sale of the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

including, but not limited to the Settlement Statement, HUD Certification, Lien Waiver and any other documents required for said purchase and conveyance.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency, or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2004.

Melissa Weinssern (Seall)

STATE OF Califolia (9 Los Angelescounty

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Melissa E. Weinbrenner, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing document. The executed the same voluntarily on the day the same bears date.

Given under my hand this the Andday of June, 2004.

ADELE D. KATZ Commission. # 1473722 Notary Public - California Los Angeles County My Comm. Expires March 10, 2008

Notary Public -

My Commission Expires: March 10, 2008

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MARD PARMER WILSON LLC

14:10 10N-18-5004

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## **EXHIBIT "A"**

Lot 14, according to the Subdivision of Walden, as recorded in Map Book 8, Page 48, in the Probate Office of Shelby County, Alabama.

ALSO: Begin at the Southwest corner of Lot 14, Walden Subdivision, as recorded in Map Book 8, Page 48, Office of the Probate Judge, Shelby County, Alabama; thence Southeasterly along the South boundary of Lot 14 to the Southeast corner of Lot 14; thence turn a deflection angle of 90 degrees to the right and run to the Northern bank of Shoal Creek; thence Northwesterly along the bank of Shoal Creek to the intersection of the bank of Shoal Creek with the East right of way line of Morgan Street; thence Northerly along the East right of way of Morgan Street to the Southwest corner of Lot 14 and the point of beginning.

Situated in Shelby County, Alabama.