

Recording Requested By/Return To: MOSSELY & ASSOCIATES

3800 COLONADE PARKWAY SUITE 630

BIRMINGHAM, AL 35243

_____.

CBR2827

	ASSIGNM	ENT OF MO	RTGAGE	
For Value Receips 1919 WEST STATE For does hereby grant, sell, CHASE MANHATTAN a corporation organized THE STATE OF NEW 1500 N. 19TH STREET, a certain Mortgage date	assign, transfer and MORTGAGE CORPORATE AND UNDER THE TRANSFER COR	convey, unto RATION ne laws of LA 71201	SPRINGS, FL 327	714, , ee"), whose address is
CLAUDE F. HUDSON			·	ı by
whose address is 216 PELHAM, ALABAMA to and in favor of COLONIAL BANK, N upon the following desc of ALABAMA SEE LEGAL DESCI	35124 V.A.	•	MADE À PART E	County, State
such Mortgage having EIGHTY THOUSAND (\$ 80,000.00 which Mortgage is of r No) (County, State of ALAE described and the monunder such Mortgage. TO HAVE AND the terms and condition FNMA - Multistate/1 Assi	(Include of the AMA) are due and to become a sof the above-described and the a	le the Original Principal Amone, or Liber No Records of SI, together due thereon with into Assignee, its successions.	er with the note(s) atterest, and all rights essor and assigns, for	nd obligations therein accrued or to accrue
Lender/Investor		Page 1 of 2		Initials:

-60	COLONIAL BANK, N.A.	
Vitness TERRENCE O'DONNELL		(Assignor)
La Hole	Bv:	L. Clark
Vithess LUELLA HOLMES		(Signature)
		L J CLARK
Attest		PRESIDENT
Seal:		
	Prepared By:	
	COLONIAL BANK	
	919 WEST STATE ROAD	436
	ALTAMONTE SPRINGS, I	·L 32714
	1-888-568-2731	
[Corp	orate/Partnership Acknowledgment]	
State ofFLORIDA		
County of SEMINOLE		
I,	LUELLA HOLMES	
, a iv	otary Public in and for said County in	said State, nereby certify that
SHERYL J CLARK	TOENT	
whose name asVICE PRES	of the	
	,	a corporation, is signed to the
foregoing conveyance and who is known the contents of the conveyance, he/she, as		
for and as the act of said corporation.		executed the same voluntarity
Given under my hand this the $\frac{25}{}$	day of JUNE	2004
	() mult_H	WK
	LUELLA	HOLMES
		LUELLA HOL
	[Individual Acknowledgment]	MY COMMISSION #
State of		EXPIRES: December Bonded Thru Notary Public
County of		
I,	, a Notary in and	for said County in said State,
hereby certify that		
COLONIAL BANK, N.A. whose name is signed to the foregoing con	nvevance and who is known to me a	cknowleged before me on this
day that, being informed of the contents of		•
the same bears date.	day of	
1 1877 11 11 11 AND AND CONTRACT OF THE ADDRESS OF	uay ui	•
Given under my hand this the		
Given under my hand this the		

EXHIBIT "A"

LOT 69, ACCORDING TO THE MAP AND SURVEY OF BEAVER CREEK PRESERVE, 3RD SECTOR, AS RECORDED IN MAP BOOK 27, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.