

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 4058 Valleydale Road, Ste 101
Birmingham, Al. 352424

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Eddleman Properties, Inc. on November 5, 2001, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 2001-50614; Assignment of Rents and Leases recorded in Instrument Number 2001-50615, the following described and none other:

Unit 73, according to the Declaration of Condominium of Courtside at Brook Highland, as recorded in Map Book 28, Page 103, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 25th day of June, 2004.

By: Compass Bank
J. M. McQueen
Its: Sr. Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of June, 2004.

Bartana Ann Moore
Notary Public
My Commission Expires: November 25, 2006