

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20040628000350410 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/28/2004 10:04:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0421671 "Harper" ID:R51001/0931376149 Shelby, AL

MERS #: 100020700004216718 VRU #:

KNOW ALL MEN BY THESE PRESENTS,
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/24/2003, made and executed by JASON D. HARPER AND ASHLEY J. HARPER HUSBAND AND WIFE, to secure payment of the principal sum of \$104,500.00 plus interest, originally to MERS, in the County of SHELBY and the State of ALABAMA, Recorded 04/30/2003 as Instrument No. 20030430000264790 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems Inc.

On June 11, 2004

By:

VERONICA MITCHELL, ASST.
SECRETARY

By:

SHEILA WOODWARD, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 6-11-04, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared VERONICA MITCHELL, ASST. SECRETARY and SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000

TLC-20040611-0004 ALSHELBY SHELBY AL BAT: 7839/0421671 KXALDOM1