20040628000350110 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/28/2004 09:19:00 FILED/CERTIFIED

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Homes & Land Corporation to New South Federal Savings Bank which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20031119000, at Page 760370 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 145, 159, 160, 161, 186, 187, 188 and 189, according to the Survey of Forest Lakes Subdivision, 3rd Sector, 2nd Phase, as recorded in Map Book 32, Page 26 A & B, in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

| and secured by said Mortgage. |
|---|
| IN WITNESS WHEREOF, the said undersigned, by its $\frac{SR.VP}{N}$, whose name is $\frac{SR.VP}{N}$, who is authorized to execute this satisfaction, has hereto set his/her signature and seal, this $\frac{SR}{N}$ day of $\frac{R}{N}$, 2004. |
| New South Federal Savings Bank, a Federally Chartered Savings Bank |
| BY: STEVEN L. COPELAND ITS: Sr. Vice President STATE OF ALABAMA) JEFFERSON COUNTY) |
| I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify the the transformation of New South Federal Savings Bank, a Federally Chartered Savings Bank, is signed to the foregoing satisfaction, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and |
| Given under my hand and official seal this day of, and as the act of said bank. |
| Janny 1 Watter |

My commission expires: MY COMMISSION EXPIRES NOV. 14, 2006

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C./2125 Morris Avenue, Birmingham, Alabama 35203

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