

THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome for John M. McQueen
	(ADDRESS)	Birmingham Real Estate Banking Compass Bank, 15 South 20 <sup>th</sup> Street
	(	Birmingham, Alabama 35233
STATE OF ALABAMA )		
COUNTY OF SHRLBY	PARTIAL RELEASE OF RECORDED LIEN	
COUNTI OF SHKLBI	•	
KNOW ALL MEN BY THESE PRI	ESENTS, That, C	Compass Bank, a corporation, does hereby
Release from the lien of that certain mortgage	e executed by	
Eddleman Properties, Inc.	on	November 5, 2001
which said mortgage was recorded in the office	ce of the Judge o	f Probate Court ofShelbyCounty,
Alabama, in <u>Instrument Number 2001/5061</u>	4, Assignment	of Rents and Leases recorded in
(and assigned) Instrument Number 2001-506	515in	Book No
Page No	), the following o	described property and none other:
	_	
Lot 2212, according to the Survey of Brook F in Map Book 28 Page 81, in the Probate Office	•	
County, Alabama.		
Said mortgage shall continue in full	force and effect	with respect to the other property covered
thereby.		
In Witness Whereof Compass Bank	a corneration 1	as caused these present to be executed this
	•	as caused these present to be executed this
/// day of //// , 200_4	<u></u> •	
		Compace Donle
		Compass Bank (
		By: Mr. Sr. Vice President
		Tis. Si. Vice i resident
STATE OF ALABAMA )		
COUNTY OF JEFFERSON )		
I, the undersigned Notary Public, in	and for said Cou	nty in said State, hereby certify that
John M. McQueen	_whose name as	Sr. Vice President of
Compass Bank, a corporation, is signed to the	e foregoing instru	ment, and who is known to me,
acknowledge before me on this day that, bein	g informed of the	e contents of the instrument,
he as such officer and with full authority, ex	xecuted the same	voluntarily for and as the act of said
corporation.		
Given under my hand and Official seal this	day of_	June, 200_4
Given under my hand and Official seal this	day of_	June, 200_4

MY COMMISSION EXPIRES NOVEMBER 25, 2006