

Prepared by and when recorded mail to:

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

OFB: 32466559

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Accredited Home Lenders, Inc., A California Corporation hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Legal Description

RECORD 1ST

from JOHN WEHBY AND CAROL WEHBYHUSBAND AND WIFE
dated October 30, 2002, of record in Mortgage Fiche 200215, Frame 5768,
in the Office of the Probate Judge of JEFFERSON County, Alabama, to *

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

4th day of November 2002.

Accredited Home Lenders, Inc.
A California Corporation

Patrinia J Blair
Patrinia J Blair
Assistant Secretary

~~OCWEN FEDERAL BANK FSB~~
~~1665 Palm Beach Lakes Blvd., Ste. 105~~
~~West Palm Beach, FL 33401~~

* OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

When Recorded Mail To: 163818
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Alabama Assignment of Mortgage 1/93

VMP-995(AL) (9301).02

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291 WEHBY

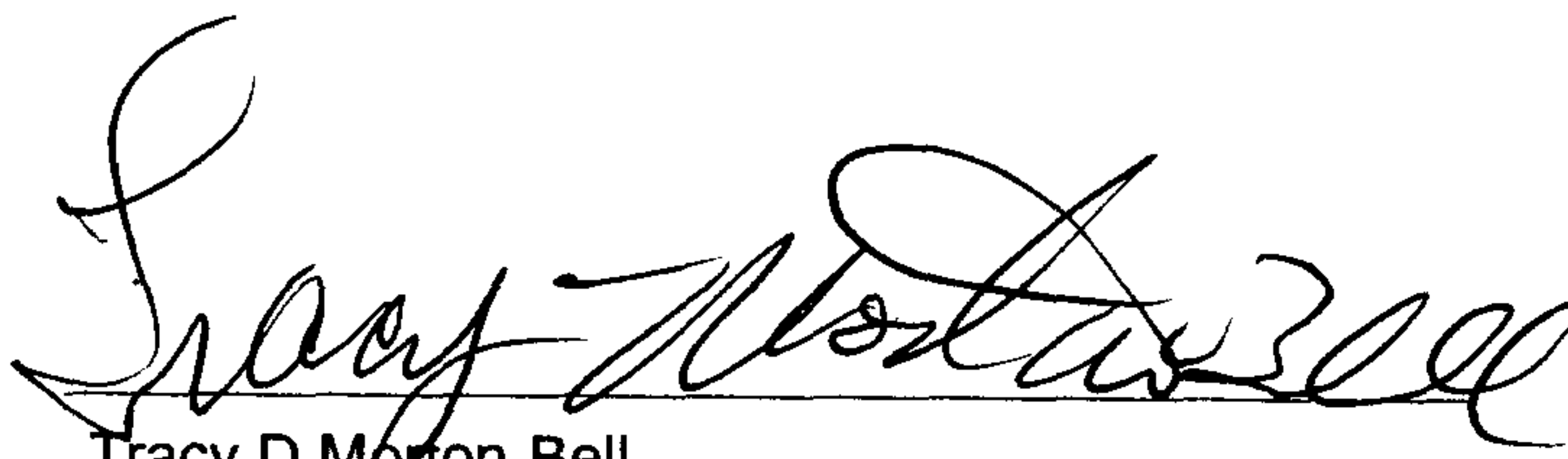
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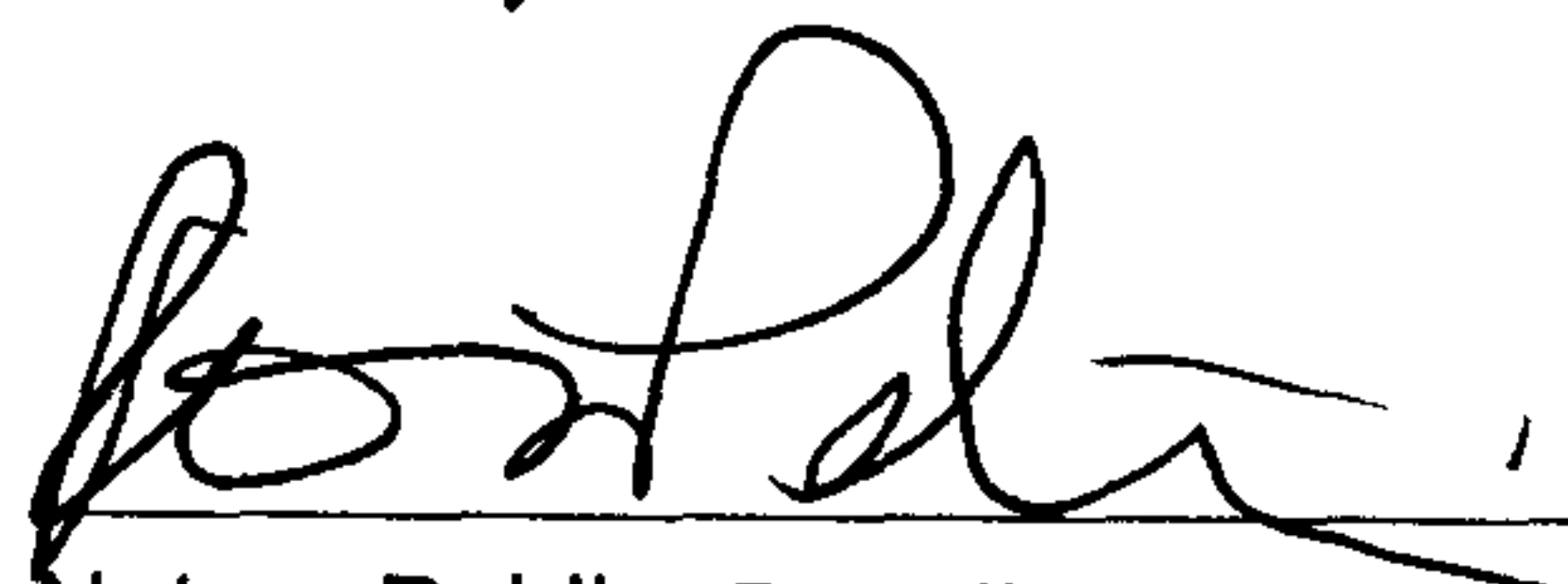
~~October 31, 2002~~

STATE OF GEORGIA,

County ss: Fulton

Signed, sealed and delivered in the presence of:


Tracy D Morton-Bell
Unofficial Witness


Notary Public, Rosalia Petrosino
State of Georgia

County



Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A - PARAGRAPH 4 - CONTINUED LEGAL DESCRIPTION

Lot 51, Block 4, according to the Survey of Inverness Point Phase IV, as recorded in Map Book 160, Page 62, in the Probate Office of JEFFERSON County, ALABAMA.