

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **APCO EMPLOYEES CREDIT UNION**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by _____

David B and Laura L. Prater
which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book # 2002, Page # 7307, dated 13 Dec 01, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **APCO EMPLOYEES CREDIT UNION**, has caused these presents to be executed this the 20 day of MAY, 2004.

APCO EMPLOYEES CREDIT UNION

Patrick W. Mackin
PATRICK W. MACKIN, LOAN OFFICER
LOAN DEPARTMENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Patrick W. Mackin** whose name, as **Loan Officer** of **APCO EMPLOYEES CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20 day of MAY, 2004.

My commissions expires:

11-11-2005

Louise Hinesley
NOTARY PUBLIC

This Instrument prepared by:

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203