SECURITY INTEREST SUBORDINATION AGREEMENT

Ϋ́O:	CHASE MORTGAGE		20040624000347000 Pg 1/2 14.00
	(lenc	der name)	Shelby Cnty Judge of Probate, AL 06/24/2004 15:14:00 FILED/CERTIFIED
from time WIFE, LE the undersi acquire in a HOME E RECORI PROBAT together, in interest nov of Lender	d and valuable consideration, the receipt and sufficient to time at your discretion to make loans to or enter in EANN H ROBINSON ("Debtor"). The undersigned igned by law or by agreement) any security interest any or all of the following property of Debtor (the "Property	nto credit agreements with <u>W</u> hereby agrees that (regardless which the undersigned may no perty"), namely: N THE AMOUNT OF \$ 4 MENT 2001/06945 IN THI d shall remain fully subordinately Lender in any portion or all exhibit A. MORTGAGE T	ILLIAM DAVID ROBINSON AND s of any priority otherwise available to ow hold or may at any time hereafter 40,000.00 DATED 02/09/01 AND E OFFICE OF THE JUDGE OF the for all purposes to any security of the Property the security interest of the Property the security interest of CHASE MORTGAGE DATED
1. The of ,or ot	rsigned further agrees that: undersigned will not exercise any collection rights with therwise deal with, the Property, and will not exercined the with respect to the Property upon default, without	ise or enforce any right or re	medy which may be available to the
exercise an occurrence	ler may exercise collection rights, may take possession of enforce any right or remedy available to Lender work of any default, all without notice to or consent by any clender's above described security interest, in any order	with respect to the Property, vone. Lender may apply the pro	whether available prior to or after the
or (except a	her the undersigned nor Lender (i) makes any represent as to the subordination accomplished hereby) priority or re for, insure, take possession of, collect, dispose of or	of any security interest therein,	or (ii) shall have any duty to preserve,
	undersigned warrants that any purchaser of transferee Property will be given detailed written notice of the succession.		•
but the price parties) sha executed. It made between assigns of the undersigned	undersigned waives any priority available to the undersigned or parity of the rights and claims of the undersignal not be affected or impaired by this Agreement. This cannot be waived or changed or ended, except by a seen Lender and the undersigned. It shall be binding the undersigned and shall inure to the benefit of, and display waives notice of Lender's acceptance hereof.	ned and Lender as general cred is Agreement is to be governed writing signed by the party to upon the undersigned and the	litors of Debtor (rather than as secured by the laws of the state in which it is be bound thereby. This Agreement is heirs, representative, successors and
Dated:	5/21/2004		
•		UNION STATE BA	NK
			DRIVE, SUITE 100
		BIRMINGHAM, AI	
A CHIZNIC			
(Individual)	STATE OF ALADAMA AT LARGE MY COMMISSION EXPIRES: Jan 14, 2007	helically. Similar ince, and who is/are known to rewance, he/she/they executed the	me, acknowledge before me on this same voluntarily on the day the
(Business Or Entity Acknowledgement)	STATE OFALABAMA, COUNT I, a notary public, in and for said County in said StateREED ALEXANDER, JRVICE PRESIDENT of theUNION STATE BANK aCORPORATION conveyance, and who is/are known to me, acknowled	, hereby certify that	whose name(s) as(Titles)(Name of Business or Entity)is/are signed to the foregoing
	conveyance, he/she/they, in his/her/their capacity, exercive under my hand this the	ecuted the same voluntarily on	the day the same bears date.

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Order Number: 000518156
Re: william robinson
leeann robinson

2033 king charles co ALABASTER, AL 35007 SHELBY County

EXHIBIT 'A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA: LOT 1, ACCORDING TO THE MAP AND SURVEY OF KINGWOOD FIFTH ADDITION AS RECORDED IN MAP BOOK 13 PAGE 112 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

13-7-26-1-001-008,74

20040624000347000 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 06/24/2004 15:14:00 FILED/CERTIFIED