



20040618000331810 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/18/2004 10:51:00 FILED/CERTIFIED

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



**DISCHARGE OF MORTGAGE**

WASHINGTON MUTUAL - CLIENT 908 #:0606283299 "MICHEL" Lender ID:F27/080/1686654284 Shelby, Alabama  
MERS #: 100066215705055013 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID A. MICHEL AND ARIKA B. MICHEL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$240,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANC MORTGAGE COMPANY LLC DBA PRICELINEMORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 02/27/2003 Recorded: 05/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030512000293400, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 11th, 2004

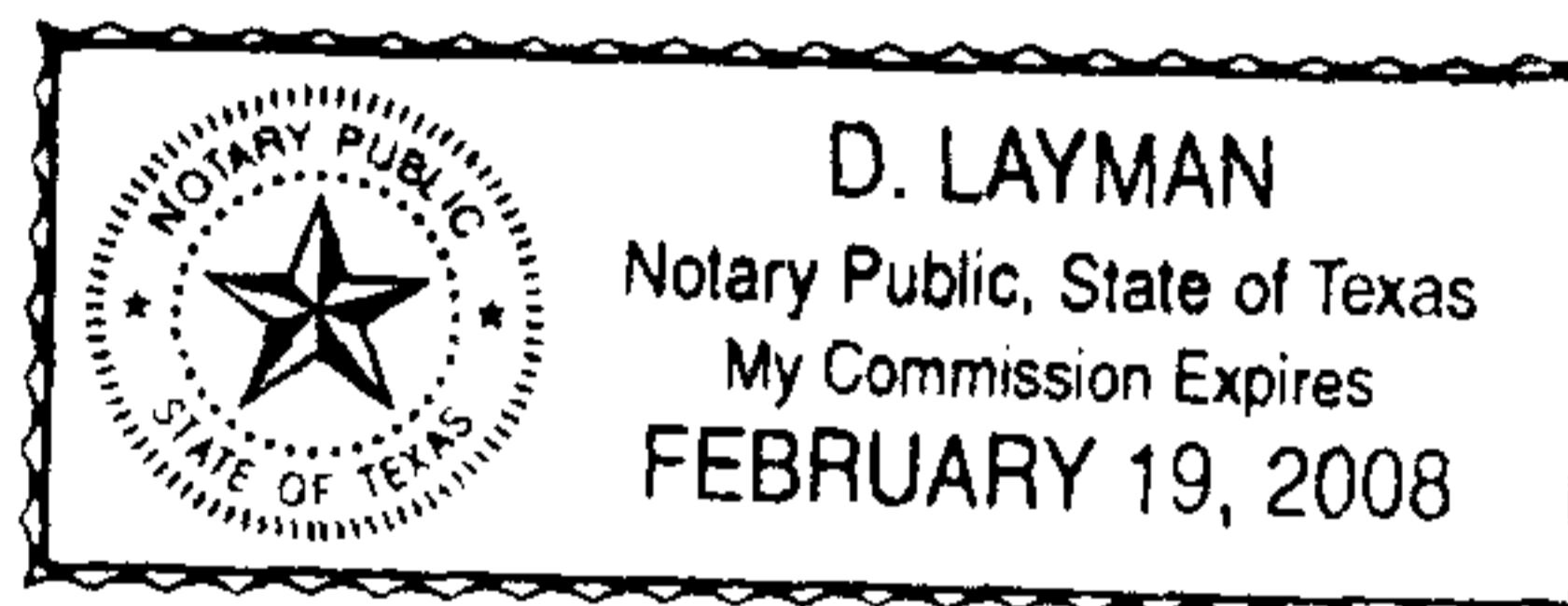
By:   
JB KERNS, Vice-President

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 11th, 2004.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Crystal Goslin, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529  
1-866-926-8937