

0040614000000710 D-144-14 B

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF Shelby

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-21648 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from: **DARRELL F. LAUPPE AND SAUNDRA F LAUPPE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,  
CHASE MANHATTAN MORTGAGE CORPORATION  
has caused its name to be signed and its corporate seal to be  
impressed this 04TH day of June in the year 2004  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: STEVE ROGERS  
VICE PRESIDENT

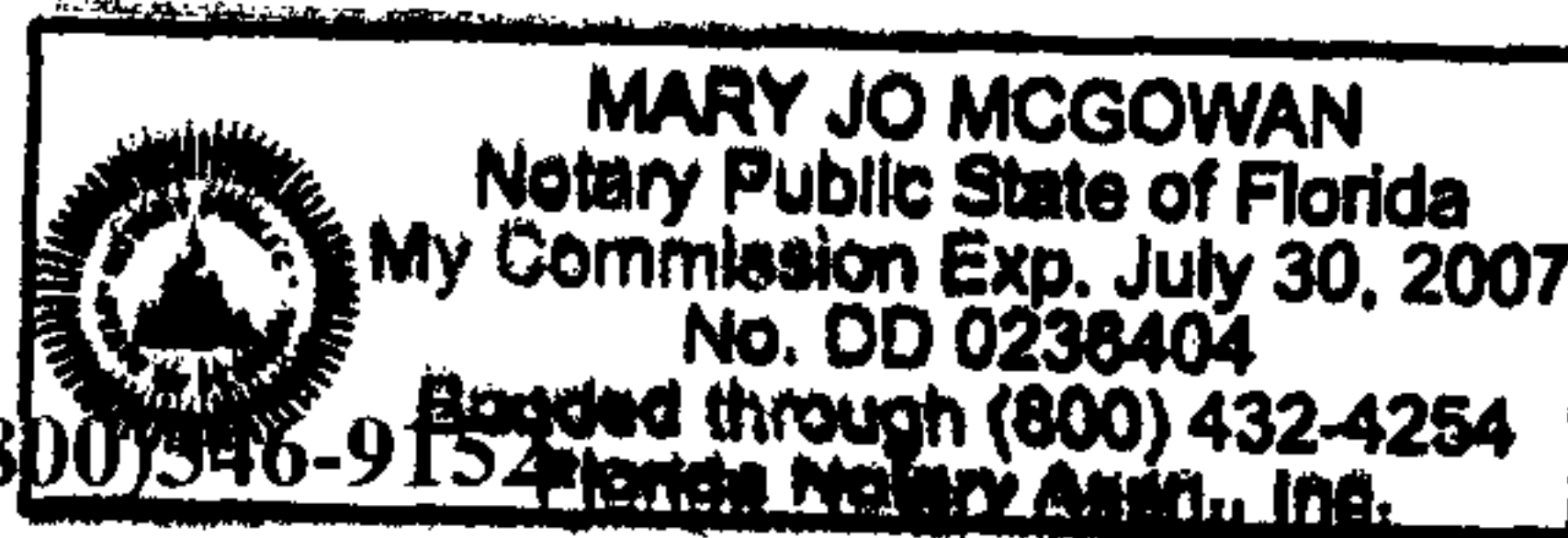


The State of FLORIDA  
County of Pinellas  
I, the undersigned authority, a notary public in and for said  
County & State, hereby certify that STEVE ROGERS the VICE  
PRESIDENT of  
06/04/2004 a corporation, is signed to foregoing conveyance and  
who is known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, he, as such  
officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.  
Given under my hand this this 04TH day of June in the year 2004

MARY JO MCGOWAN  
Notary Public Comm exp: 07/30/2007

**Prepared By:**

V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 546-9154



When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



CHAS6 420189

MLU45508