

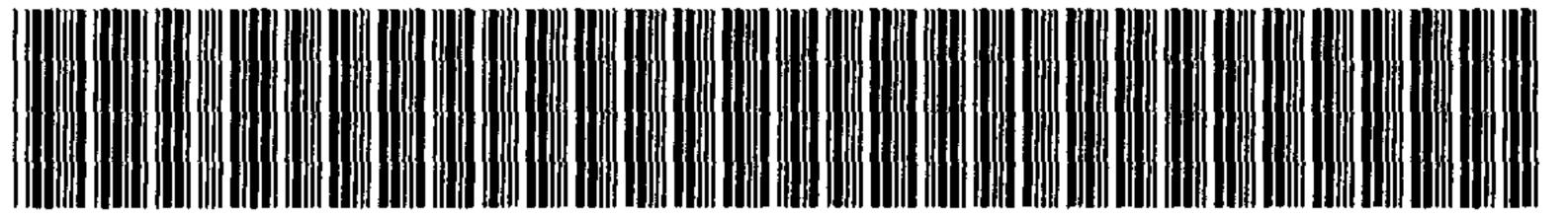
WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

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MODIFICATION OF MORTGAGE



DOC48002900000290286447000000

THIS MODIFICATION OF MORTGAGE dated June 1, 2004, is made and executed between BILLY WAYNE FRANKLIN, whose address is 345 DOGWOOD TRL, ALABASTER, AL 35007-0000 and DONNA S FRANKLIN, whose address is 345 DOGWOOD TRAIL, ALABASTER, AL 35007 (referred to below as "Grantor") and REGIONS BANK, whose address is 2964 PELHAM PARKWAY, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 11, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded on 5/26/2001 in the Office of the Judge of Probate, Instrument #2001-21296.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alakama:

Lot 17, according to the Survey of Park Forest Subdivision, Second Sector, as recorded in Map Book 16, Page 84, in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 345 DOGWOOD TRL, ALABASTER, AL 35007-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase principal amount of loan from \$20,000.00 to \$30,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 1, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

12000 Mayou 77276 (Sea

DONING C EDANIVI IN

(Seal)

LENDER:

REGIONS BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: Joshua W. Jones

Address: 2964 PELHAM PARKWAY City, State, ZIP: PELHAM, AL 35124

Loan No: 02900000290286447

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Alabama)) SS
COUNTY OF Shelby	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that BILLY WAYNE FRANKLIN and DONNA S FRANKLIN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	day of June 1009. Notary Public
My commission expires 8-12-00	
LENDER ACKNOWLEDGMENT	
STATE OF Mount)) SS
country of	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	
Given under my hand and official seal this	day of free 2004. Notary Public
My commission expires $\frac{3/39/08}{}$	

LASER PRO Lending, Ver. 5.24.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-003900002838 PR-CL22

20040610000315700 Pg 2/2 29.00 Shelby Cnty Judge of Probate, AL 06/10/2004 15:52:00 FILED/CERTIFIED