

Revised 1/02/92 AL (Conventional) Consideration of \$203,000.00 REO No. **A042515**

STATE OF ALABAMA)	S
COUNTY OF SHELBY)	

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America, a corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto JEFFREY HILL and his/her/their assigns, (hereinafter called "Grantee"), the following described property situated in SHELBY County, State of Alabama, described as follows, to-wit:

The property is commonly known as 22 PANARAMA POINT, SHELBY, AL 35143 and is more particularly described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said grantee, <u>JEFFREY HILL</u> and his/her/their assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this $\partial \omega^{+}$ day of ω , 2004.

By:

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE

ASSOCIATION (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America

Shervi Wartin

- Vice President

Vice President

STATE OF TEXAS

SS.

COUNTY OF DALLAS)	
I, Patricia Manson	, a Notary Public in and for the said County and State,
hereby certify thatServ	whose name as Vice President of FEDERAL
NATIONAL MORTGAGE ASSO	CIATION (a.k.a. Fannie Mae) organized and existing under the
laws of the United States of Ameri	ica, a corporation organized and existing under the laws of the
United States, is signed to the forego	oing conveyance, and who is known to me, acknowledged before
me on this day, that, being informe	ed of the contents of the conveyance, he/she as such officer and
with full authority, executed the sa	me voluntarily for and as the act of said corporation.
	A.
Given under my hand and seal of o	office, this the day of MAY , 2004.
in	
	This instrument was prepared by:
Notary Public, Texas	Scott J. Humphrey, L.L.C.
My Commission Expires:	3829 Lorna Road, Suite 312
E NINTE	Hoover, Alabama 35244
	PATRICIA MANSON
	Notary Public. State of Texas

EXHIBIT A attached to and made a part of Special Warranty Deed Federal National Mortgage Association to JEFFREY HILL

dated MAY 2004

PROPERTY DESCRIPTION:

Lot 46, according to the Survey of Lacoosa Estates, as recorded in Map Book 5, page 35, in the Probate Office of Shelby County, Alabama.