

UNION PLANTERS BANK, N.A.
P.O. BOX 2127
MEMPHIS, TN 38101

20040528000286200 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/28/2004 11:42:00 FILED/CERTIFIED

PREPARED BY HAMILTON MORTGAGE CORPORATION
#1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT HAMILTON MORTGAGE CORPORATION, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY UNION PLANTERS BANK, N.A. HEREINAFTER CALLED ASSIGNEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO THE SAID ASSIGNEE THAT CERTAIN MORTGAGE EXECUTED BY

LAVERNE GRAVES, UNMARRIED

AND RECORDED IN VOLUME *, PAGE _____, OF THE RECORDS OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED, WITHOUT RECOURSE AGAINST THE SAID HAMILTON MORTGAGE CORPORATION. *Inst # 20040528000286190

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, HAS CAUSED THE CONVEYANCE TO BE SIGNED BY ANITA O'NEAL, VICE-PRESIDENT, ON THE 05/05/2004.

HAMILTON MORTGAGE CORPORATION

BY:

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

SHANON H. JARMON

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, IN SAID COUNTY, HEREBY CERTIFY THAT ANITA O'NEAL, WHOSE NAME AS VICE-PRESIDENT OF HAMILTON MORTGAGE CORPORATION, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 05/05/2004.

ANNA K. SALSER

NOTARY PUBLIC

EXPIRATION - 06-28-2006

LOAN AMOUNT: \$260,000.00

PROPERTY ADDRESS: 208 HIGHLAND LAKE DRIVE
BIRMINGHAM, AL 35242

ANNA K. SALSER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
JUNE 28, 2006