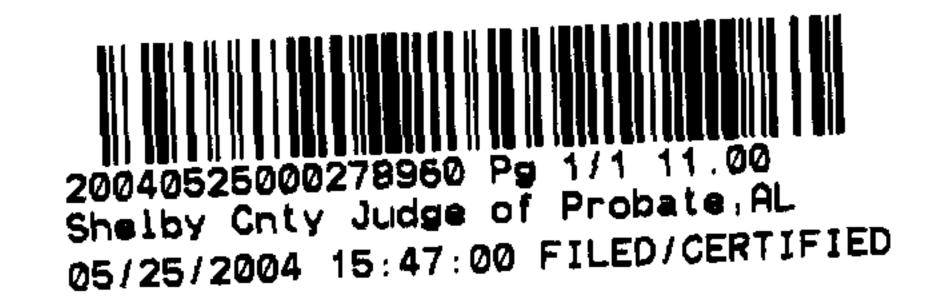
ALABAMA SATISFACTION



CORPORATE CANCELLATION

State of Alabama County of Shelby

The debt made by E. John Blake, Jr And Angela R Blake, Husband And Wife recorded on September 30, 2002 in Document 20020930000468360 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to THE HUTSON COMPANY; having been paid in full, said lien is hereby fully canceled, this May, 12, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE HUTSON COMPANY

Janelle Mc Donald Asst. Secretary

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Sharon Osborn

Min #: 1000381-1000896751-6

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

Vru #: 888-679-6377

Chase Manhattan Mortgage Corporation

I, Michael Evans - 33404, a notary Public, in and for said Parish/County and State, hereby certify that Janelle Mc Donald, whose name as Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Janelle Mc Donald as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this May, 12, 2004/

Michael Evans - 33404 Notary Public

Lifetime Commission

Loan Number: 00000001907172150

County of: Shelby Investor Number: 532 Investor Category

Investor Loan Number: 093173911

PUBLIC