

7  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

20040524000274950 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
05/24/2004 15:07:00 FILED/CERTIFIED

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by LACY C CANNON AND FRED A B CANNON HUSBAND  
AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1997 PAGE 38124  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2002 PAGE 10229

LOT 4 BLOCK 6 ACCORDING TO THE SURVEY OF OAK MOUNTAIN ESTATES THIRD SECTOR AS RECORDED IN MAP  
BOOK 5 PAGE 83 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 10TH day of MAY, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
P.S. MCMINN  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P.S. MCMINN  
whose name (as SENIOR VICE PRESIDENT of  
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of MAY, 2004

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
COLLATERAL DEPARTMENT

[Signature]  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3409708