

PREPARED BY:  
Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

20040512000249130 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
05/12/2004 08:13:00 FILED/CERTIFIED

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014 Inc.  
RENO, NV 89502-3014 Ste. 304  
(775) 827-9600

Loan ID GUSH02

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Corporation Assignment of Real Estate Mortgage 01-11792**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated February 24th, 2003  
executed by Shannon R. Guyton, and  
Amanda Guyton, Husband and Wife  
David Ray Guyton, Unmarried

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) \* Shelby County Records.  
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

\*Rec: 3-6-03 Inst:\*

ITEM #

Date of Execution: February 24th, 2003

ALSO KNOWN AS: 606 13th Ave SW, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On February 24th, 2003 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Notary Public

My Commission Expires

Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File # 27183

## LEGAL DESCRIPTION

Re: Guyton

Shelby County

Lot #55, as shown on the map entitled "Property Line Map, Siluria Mills", being more particularly described as follows: Commence at the intersection of the Northerly right of way line of 4<sup>th</sup> Avenue East and the Westerly right of way line of Montevallo Road (Alabama Highway 119), said right of way lines as shown on the Map of Dedication of Streets and Easements, Town and Siluria, Alabama; thence Northwesterly along said right of way line of 4<sup>th</sup> Avenue East for 120.00 feet to the point of beginning; thence continue Northwesterly along said right of way line of 4<sup>th</sup> Avenue East for 116.00 feet; thence 89°40'22" right and run Northeasterly for 205.74 feet; thence 89°29'05" right and run Southeasterly for 116.00 feet; thence 90°30'51" right and run Southwesterly for 207.11 feet to the point of beginning. Lying and being situated in Shelby County, Alabama.