

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

20040511000248550 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/11/2004 15:07:00 FILED/CERTIFIED

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549

**DISCHARGE OF MORTGAGE**

WASHINGTON MUTUAL - SAN ANTONIO #:19889632 "COOK JR" Lender ID:GD9/005078918 Shelby, Alabama  
MERS #: 100010980004566575 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by EDMOND D. COOK, JR. AND MELISSA D. COOK, HUSBAND AND WIFE to secure payment of the principal sum of \$117,708.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 07/12/1999 Recorded: 07/14/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1999-29483, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. (MERS)  
On May 4th, 2004

By:   
J FEUERBACHER, Assistant Vice-President

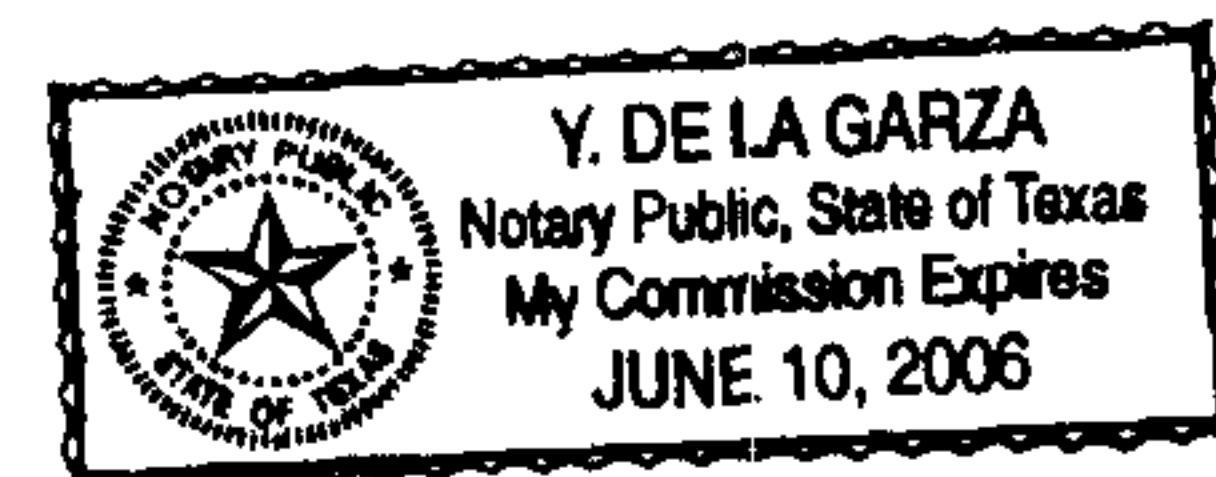
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 4th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549  
1-800-342-7581