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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY


FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by QUINT MANSELL CONSTRUCTION CO INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040510000243890 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/10/2004 10:10:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030320000167510

A part of the Northwest ¼ of Section 24, Township 18 South, Range 1 West, being more particularly described as follows:

Begin at the Southmost corner of Lot 4, according to the Survey of The Shires, as recorded in Map Book 12, page 17, in the Probate Office of Shelby County, Alabama, said Lot corner being on the Northwest right of way line of Shelby County Highway #41; thence run South 44°29'58" West, along said Northwest right of way line of Shelby County Highway #41 for 495.34 feet to a point on the West line of Section 24, Township 18 South, Range 1 West; thence run North 00°00'00" West along said Section line for 590.80 feet to the Southwest corner of Lot 5 of said subdivision; thence run South 66°54'29" East along the Southerly line of said Lot 5 for 204.05 feet; thence run South 45°21'56" East for 224.13 feet to the point of beginning.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21ST day of APRIL, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 

G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

NATIONAL BANK OF COMMERCE OF BHAM ^{whose name (as SENIOR VICE PRESIDENT} a national banking association ^{of}
~~a corporation~~) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of APRIL, 2004

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1109243