58

STATE OF ALABAMA

KERFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

DONDED THRU NOTARY PUBLIC UNDERWRITERS

MY COMMISSION EXPIRES: Jan 3, 2005

	esents, That, the unders	igned MALLONAL DANK	OF COMMERCE OF BIRMI
	_, acknowledges full pay	ment of the indebtedr	ness secured by that certs
(Real Property) (Perkanak Property)	ty) mortgage executed b	QUINT MANSELL (CONSTRUCTION CO INC
	· ,		SHELBY
which said mortgage was recorded	i in the office of the Jud	ge of Probate Court of	Jefferson County, Alaban
inBook No.**SE	E BELOW*, Page No	, (and assigne	ed to
inBook No	, Page,)	and the undersigned	does further hereby release
and satisfy said mortgage.		· [] }	18 1 1 100 200 18 10 18 10 18 18 19 19 19 19 19 19 19
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	•	She!	0510000243890 Pg 1/1 11.00 by Cnty Judge of Probate,AL 0/2004 10:10:00 FILED/CERTIFIE
RTGAGE RECORDED IN BOOK 2003	0320000167510		
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rt of the Northwest ½ of Section of the Section of the Northwest ½ of Section of the Section of	ction 24, Township 18	South, Range 1 We	age, being more
South, Range I west; thence 80 feet to the Southwest Co	orner of Lot 5 of sally line of said Lot 5	id subdivision; the for 204.05 feet; t	on 24, Township action line for hence run South thence run South
South, Range I west; thence 80 feet to the Southwest Co	orner of Lot 5 of sally line of said Lot 5	id subdivision; the for 204.05 feet; t	nence run South
South, Range I west; thence 80 feet to the Southwest Co	orner of Lot 5 of sally line of said Lot 5	id subdivision; the for 204.05 feet; t	nence run South
South, Range I west; thence 80 feet to the Southwest Co	orner of Lot 5 of sally line of said Lot 5 to the point of begin	for 204.05 feet; toning.	hence run South
In Witness Whereof, the un	orner of Lot 5 of sally line of said Lot 5 to the point of begindersigned, NATIONAL BANGERS	for 204.05 feet; toning.	hence run South
In Witness Whereof, the un	orner of Lot 5 of sally line of said Lot 5 to the point of begindersigned, NATIONAL BANGERS	for 204.05 feet; toning. NK OF COMMERCE OF I	hence run South
South, Range 1 West; thence 80 feet to the Southwest Co 54'29" East along the Souther 21'56" East for 224.13 feet In Witness Whereof, the un	orner of Lot 5 of sally line of said Lot 5 to the point of begindersigned, NATIONAL BANGERS	for 204.05 feet; to nning. NK OF COMMERCE OF I	hence run South
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In Witness Whereof, the unhas caused these presents to be except to the Southwest control of the souther 21'56" East for 224.13 feet STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public ONAL BANK OF COMMERCE OF BHA this day that, being informed of the control	c, in and for said County in mational banking whose name and for said county in whose name banking ontents of the instrument, in said corporation). 21ST	nsaid State, hereby certical section in the foregoing instruments of the f	SIRMINGHAM 200 4 COF COMMERCE OF BIRMI PRESIDENT fy that G. E. GIATTINA ESIDENT ont, acknowledged before me
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LOAN # 1109243

BIRMINGHAM AL 35202-0686

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

COLLATERAL DEPARTMENT

P.O. BOX 10686