

After Recordation Return to:
COMPASS BANK
P. O. Box 10566
Birmingham, AL 35296

Shelby \$54

4355760000603532

## MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE

- 0000000000000000000000000000000000000		
W SCOTT ARLEDGE JANET ARLEDGE	W SCOTT ARLEDGE, AKA WILMER SCOT JANET ARLEDGE, AKA JANET WOOD A	TT ARLEDGE, AND WIFE, ARLEDGE
INDIAN SPRINGS, AL 35124	ADDRESS 943 COPENA DRIVE INDIAN SPRINGS, AL 35124 TELEPHONE NO. IDENTIFICATION	
INDIAN SPRING		
35233 A. On October 22, 2003	nd <u>Compass Bank</u> , <u>15 South 20th Streend</u> , Lender made a loan ("Loan") to Borrower evidenced by pal amount of <u>Fifty Thousand and no/100</u>	y Borrower's promissory note or
· · · · · · · · · · · · · · · · · · ·	Dollars (\$ 50,000.00	),
<del>-</del> • • • •	Schedule A ("Property"), and recorded on November	by Mortgagor for the benefit of 10, 2003
at INSTRUMENT NO. 20031110000074555		TE OFFICE
of SHELBY	County, Alabama . The Note and	Mortgage and any other related
documents are hereafter cumulatively referred to as the "Lo	oan Documents".	
B. The Note and Mortgage are hereby modified as follows		
April 16, 2004 , the unpaid prin	and the Mortgage is modified accordingly. The parties accordingly $\frac{1}{100}$ and $\frac{1}{100}$ and $\frac{1}{100}$ holds $\frac{1}{100}$ and $\frac{1}{100}$ and $\frac{1}{100}$ holds $\frac{1}{100}$ and $\frac{1}{1$	<del>-</del>
and unpaid interest on that date was \$ 0.00	The new repayment terms are as follows:	

## 2. ADDITIONAL MODIFICATIONS.

The Note and Mortgage are further modified as follows: EFFECTIVE 4/16/2004, THE MORTGAGE LOAN AMOUNT WAS INCREASED TO \$74,000.00 FROM \$50,000.00.

## C. Additional Representations, Warranties and Agreements.

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

Page 1 of 3

LPAL582 © John H. Harland Co. (01/12/99) (800) 937-3799

## SCHEDULE A

The following described real property loc	cated in the County of SHELBY	, State of Alabama
- OF O BLOCK 4 ACCODDING	TO THE SURVEY OF INDIAN PAGE 112 IN THE PROBATE	WOODS FOREST 4TH SECTOR AS OFFICE OF SHELBY COUNTY, ALABAMA

SCHEDULE B

1ST LIEN MORTGAGE: NATIONAL CITY IN THE AMOUNT OF \$180,000.00 DATED 12/02.

Page 2 of 3

TGAGOR: W SCOTT ARLEDGE	MORTGAGOA: JANET ARLEDGE
SCOTT ARLEDGE	JANET ARLEDGE
TGAGOR:	MORTGAGOR:
	20040504000234680 Pg 3/3 128.00 Shelby Cnty Judge of Probate,AL 05/04/2004 15:49:00 FILED/CERTIFIED
TGAGOR:	MORTGAGOR
TGAGOR:	MORTGAGOR:
ROWER: W SCOTT ARLEDGE	BORROWER: JANET ARLEDGE
SCOTT ARLEDGE	JANET ARLEDGE
ROWER:	BORROWER:
ROWER:	BORROWER:
ROWER:	BORROWER:
	By: MUMUA JANELLA SIAS LOAN ORIGINATOR
State of Alabama	
County of Att 5helby	said County, in said State, hereby certify that W- Scott Anledge
whose name(s) is/are signed to the foregoing instru	ument and who is/are known to me, acknowledged before me on this day
that, being informed of the contents of the instrume	ent, they/he/she executed the same voluntarily on the day the same bears
date. Given under my hand and official seal this (Notarial Seal)	PUBLIC STATE OF ALABAMA ATLANCE
MY CO	MMISSION EXPIRES: July 9, 2004 Notary Public THRU NOTARY PUBLIC UNDERWRITERS
County of)	
	said County, in said State, hereby certify that
whose name(s) as	
of	io/ara aignad to the formation in the contract of the information.
	is/are signed to the foregoing instrument, and who is/are knowning informed of the contents of the instrument, they/he/she, as such all authority, executed the same voluntarily for and as the act of said
Given under my hand and official seal this _	day of ,
(Notarial Seal)	Notary Public
	i i was in the second of the s

THIS DOCUMENT WAS PREPARED BY: JENNIFER FINCH 401 W VALLEY AVE BIRMINGHAM, AL 35209

AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.