

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846

Loan Number: 43-0404220011 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 34 PINE ST, SHELBY, ALABAMA 35143

from LARRY L. CARLISLE and KEELA E. SHAW CARLISLE, as husband and wife
dated April 29, 2004, of record in Mortgage File Inst. 20040504000233070
in the Office of the Probate Judge of SHELBY County, Alabama, to
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, its Successors and/or Assigns,
whose address is:
1500 N. 19TH STREET, MONROE, LOUISIANA 71201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

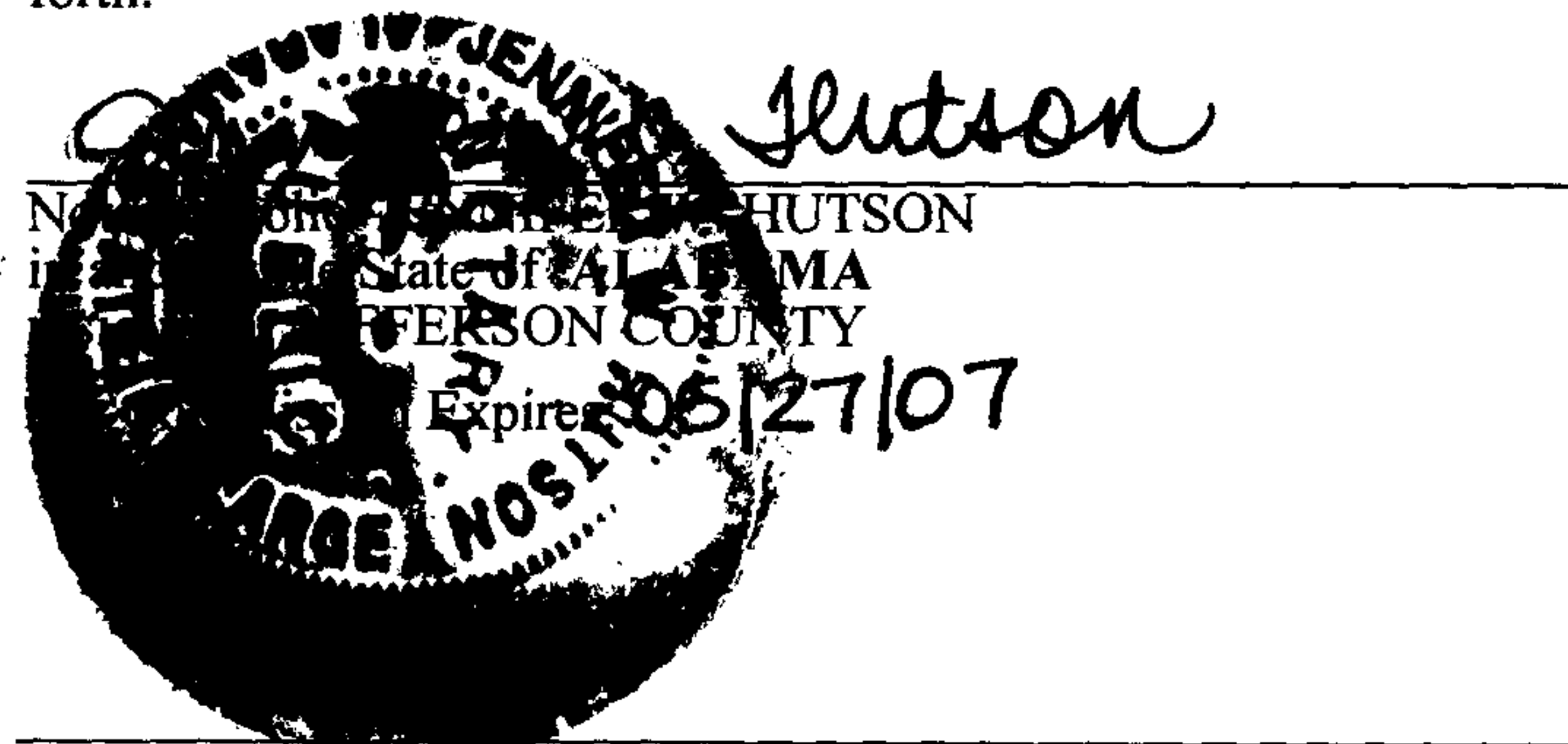
On APRIL 29, 2004, before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared DON ELLIS

known to me to be the VICE PRESIDENT officer name
and N/A officer title
officer name

known to me to be the N/A officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.



HERITAGE BANK
AN ALABAMA CORPORATION

By: DON ELLIS
Its: VICE PRESIDENT

By:
Its:

Witness
Typed Name:

Witness
Typed Name:STEPHANIE UPTAIN

ALABAMA Assignment of Mortgage