

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501607908
STMC LOAN NO: 41599561

Title Order No.
Escrow No.

20040423000211170 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/23/2004 11:47:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK ✓

all beneficial interest under that certain Mortgage dated DECEMBER 5, 2003 ✓
WESLEY A HAMPTON AND ANDREA M HAMPTON, HUSBAND AND WIFE

executed by

and recorded as Instrument No.

on

in book

page

ALABAMA

, of Official Records in the County Recorder's office of SHELBY

County,

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

STATE OF

COUNTY OF

SS

On DECEMBER 5, 2003 before me,

personally appeared

NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alicia Waterhouse
Signature of Notary

My Commission Expires:

12/13/2005