

20040423000211140 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/23/2004 11:47:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501322409 STMC LOAN NO: 41149458

47096.12920

HP490133.A06-9/02

Title Order No.
Escrow No.

Escrow No.	
Corp	space above this line for recorder's use  bration Assignment of Mortgage
For Home Equity Line of Credit	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
all beneficial interest under that certain Mo JEFFREY CARL DAVIS, A SII	rtgage dated MAY 19, 2003 / executed by IGLE MAN
ALABAMA, described described to the described described described and the described de	county Recorder's office of SHELBY County, Sing land therein as:  MAP AND SURVEY OF GREYSTONE, 4TH AP BOOK 16, PAGE 89 A, B & C, IN THE COUNTY, ALABAMA.
MITHERATI MAD MITHING KTOLIT	BACEPIED.
TOGETHER with the note or notes therei interest, and all rights accrued or to accrue	n described or referred to, the money due and to become due thereon with under said Mortgage.  SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION  Phil Sandwal Vice President
STATE OF $MaNa$	
COUNTY OF Jefferson	)SS
On MAY 19, 2003 before me personally appeared NAME, TITLE OF	Jova Vice President of Southtrust Mortgage Corporation
OTARY W	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature of Notary  My Commission Expires: