

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by WRIGHT HOMES INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20030905000595110

20040423000211020 Pg 1/2 14.00  
Shelby Cnty Judge of Probate,AL  
04/23/2004 11:19:00 FILED/CERTIFIED

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 24TH day of MARCH, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G. E. Giattina

ITS: SENIOR VICE PRESIDENT

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association  
corporation) is signed to the foregoing instrument, acknowledged before me on  
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of MARCH, 2004  
THIS INSTRUMENT WAS PREPARED BY

Reba Nelson  
COLLATERAL DEPARTMENT

Nancy Aliano  
Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2027  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1128345

EXHIBIT "A"

Commencing at the Southeast Corner of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence North 0 degrees 06 minutes 00 seconds West, a distance of 968.95 feet to the Point of Beginning; thence North 0 degrees 06 minutes 00 seconds West, a distance of 215.88 feet; thence South 85 degrees 31 minutes 11 seconds West, a distance of 254.39 feet; thence South 27 degrees 28 minutes 43 seconds East, a distance of 244.67 feet; thence North 83 degrees 20 minutes 06 seconds East, a distance of 142.38 feet to the Point of Beginning.

Also the following described easement for ingress and egress:

Commencing at the Southeast Corner of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence North 0 degrees 06 minutes 00 seconds West, a distance of 370.13 feet; thence North 67 degrees 03 minutes 00 seconds East a distance of 271.12 feet to the Point of Beginning and the centerline of a paved drive; thence following the paved drive the following courses; North 0 degrees 35 minutes 07 seconds West, a distance of 433.88 feet; thence North 15 degrees 11 minutes 02 seconds West, a distance of 35.30 feet; thence North 35 degrees 55 minutes 15 seconds West a distance of 21.89 feet; thence North 60 degrees 04 minutes 01 seconds West, a distance of 13.94 feet; thence North 76 degrees 54 minutes 53 seconds West a distance of 13.45 feet; thence North 87 degrees 19 minutes 20 seconds West, a distance of 30.73 feet; thence South 85 degrees 52 minutes 17 seconds West, a distance of 80.33 feet; thence South 82 degrees 49 minutes 08 seconds West a distance of 95.79 feet; thence South 82 degrees 33 minutes 42 seconds West a distance of 145.79 feet; thence North 54 degrees 35 minutes 55 seconds West a distance of 7.43 feet to the center of a gravel drive; thence following the gravel drive the following courses; North 24 degrees 25 minutes 36 seconds West a distance of 183.54 feet; thence North 28 degrees 34 minutes 58 seconds West a distance of 19.81 feet; thence North 31 degrees 33 minutes 45 seconds West a distance of 16.19 feet to the Point of Ending. Situated in Shelby County, Alabama.

Note: This Commitment consists of insert pages labeled in Schedule A, Schedule B-Section 1, and Schedule B-Section 2. This Commitment is of no force and effect unless all schedules are included, along with any rider pages incorporated by reference in the insert pages.