STATE OF ALABAMA) SHELBY

FULL SATISFACTION OF RECORDED LIEN

INSTRUMENT WAS PREPARED BY Che Color		<u></u>	acknowledges full	payment	of the indebtedness se	cured by that certai
which said mortgage was recorded in the office of the Judge of Probate Court of MEMBERS County, Alabam Book No. *SEE BELOUP, Page No	(Real Prope	rty) (Perkonak Property) mortgage execut	ed by WRI	GHT HOMES INC	
which said mortgage was recorded in the office of the Judge of Probate Court of Noteresta County, Alabam in Book No. *SEE BELOW* Page No. (and assigned to. in Book No. , Page ,) and the undersigned does further hereby relea and satisfy said mortgage. **MORTGAGE RECORDED IN BOOK 20030905000595110** **SEE EXHIBIT "A"* **SEE EXHIBIT "A"* **SEE EXHIBIT "A"* **In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEE EXHIBIT "A" SEE EXHIBIT "A" In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM As caused these presents to be executed this 24TH day of MARCH NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITS: SERIOR, VICE, PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM A DESCRIPTION IN SECURITY ASSOCIATION IN SECURITY COUNTY (IN THE ORIGINAL STATE OF STATE OF SHAME) A SECURITY ASSOCIATION IN SECURITY (IN THE ORIGINAL STATE OF SHAME) A SECURITY ASSOCIATION IN THE ORIGINAL STATE OF SHAME A SECURITY ASSOCIATION IN THE ORIGINAL STATE OF SHAME A SECURITY ASSOCIATION IN THE ORIGINAL STATE OF SHAME A SECURITY ASSOCIATION IN THE ORIGINAL STATE OF SHAME A SECURITY ASSOCIATION IN THE ORIGINAL STATE OF SHAME A SECURITY ASSOCIATION IN THE ORIGINAL STATE OF SHAME A SECURITY OF	which said	mortgage was recorded i	in the office of the	Judge of I		Son County, Alabam
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEE EXHIBIT "A" IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused bleese presents to be executed this 24TH day of MARCH STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. CIATTINA STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. CIATTINA Whose, parme (sa SENTOR VICE PRESIDENT) IONAL BANK OF COMMERCE OF BHAM and COMMERCE OF BIRMINGHAM Whose, parme (sa SENTOR VICE PRESIDENT) IONAL BANK OF COMMERCE OF BHAM and companions of the instrument, be (sa sent of the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, be (sa sent officer and with full authority,) executed to same voluntarily (for and as the set of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200. INSTRUMENT WAS PREPARED BY NOTAN VERNE EXPRENCE AND ANALYSIS AND						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Ass caused these presents to be executed this 24TH day of MARCH 200.4 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. CIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. CIATTINA INDIAL BANK OF COMMERCE OF BHAM RESIDENCE OF BIRMINGHAM Source of the forefolds instrument, acknowledged before me this day that, being informed of the contents of the instrument, he cas such officer and with full authority.) executed to same voluntarily (for and as the set of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200. INSTRUMENT WAS PREPARED BY NOTANY RUBIE GENTLE ALACADAMINAS NOTANY RUBIE GENTLE ALAC	in	Book No	, Page	,) and t	the undersigned does i	further hereby relea
In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH , 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM , 200 4 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM As caused these presents to be executed this 24TH day of MARCH 2004 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BRAM a COMPANIAND is Signed to the Original Fundament, he (as such officer and with full authority) executed to said corporation. Given under my band and Official seal this 24TH day of MARCH 2001 INSTRUMENT WAS PREPARED BY NOTARY FUBLIC STATICAL STA			•		200424222	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH 2004 NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM A DEFICIAL WHOSE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A DEFICIAL WHOSE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A DEFICIAL WHOSE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A DEFICIAL WHOSE PRESIDENT IONAL BANK OF COMMERCE OF BIRMINGHAM ACCHIEVE WHOSE PRESIDENT INSTRUMENT WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY SECRET WHILL STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY COMMERCE OF BIRMINGHAM WAS COMMERCED BY BY ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL AND ACCHIEVE WAS PREPARED BY NOTARY FURLIC STATE OF ALL	MORTGAGE	RECORDED IN BOOK 200	30905000595110		ALIGINA CITTÀ	'JUQ 98 Of Probata.Δι
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM A BATTON WOSS, Hame (as SEMIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM A BATTON WOSS, Hame (as SEMIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM A BATTON WOSS, Hame (as SEMIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM A BATTON WOSS, HAME (as such officer and with full authority.) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200. INSTRUMENT WAS PREFARED BY NOTARY FURLIC STATE OF A 12 A 17						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH 2004 NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM A DEFICIT Whose Hame (as SEMIOR VICE PRESIDENT) IONAL BANK OF COMMERCE OF BHAM A DEFICIT WHOSE HAME (as SUCHIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM A DEFICIT WHOSE HAME (as such officer and with full authority.) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200. INSTRUMENT WAS PREPARED BY NOTARY FURLIC STATE OF A 12 A 15 A 16						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA INDIAL BANK OF COMMERCE OF BHAM a COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT NOTABLE AND OF COMMERCE OF BIRMINGHAM NOTABLE SENIOR VICE PRESIDENT NOT		SEE EXHIBIT	"A"			
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA INDIAL BANK OF COMMERCE OF BHAM a COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM A COMPOSE SENIOR VICE PRESIDENT NOTABLE AND OF COMMERCE OF BIRMINGHAM NOTABLE SENIOR VICE PRESIDENT NOT						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY:		•		•		
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH , 200 4 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: ORDER OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that, G. E. GIATTINA whose name (sa.S.ENTOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a CONCENTABLE BEIGHT OF SEGION INSTRUMENT, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENT NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENT NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE. NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE. BOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE. NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE. BOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE. NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE. NOTARY PUBLIC STATE OF ALSE, WAS LASTED MY COMMISSION EXTRACT PRESIDENCE.						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of MARCH			•			
NATIONAL BANK OF COMMERCE OF BIRM and for said County in said State, hereby certify that G. E. GIATTINA Its: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT. IONAL BANK OF COMMERCE OF BHAM a OCCEPTATION is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200 INSTRUMENT WAS PREPARED BY NOTARY FUNDLE STATE OF ALABAMA AND LACES MY COMMISSION ENTITIES. NOTARY FUNDLE STATE OF ALABAMA AND LACES MY COMMISSION ENTITIES.						
NATIONAL BANK OF COMMERCE OF BIRM a despotation. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a despotation is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH , 200 INSTRUMENT WAS PREPARED BY NOTARY FUNDLE STATE OF ALABAMA NOTARY FUNDLE STATE OF ALABAMA AND COMMISSION ENTERS.						
NATIONAL BANK OF COMMERCE OF BIRM and for said County in said State, hereby certify that G. E. GIATTINA Its: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a OCCEPTABLE DEATH of the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200 INSTRUMENT WAS PREPARED BY NOTARY FUNDIC STATE OF A CALLED AND LACES MY COMMISSION EXTREMED 16.2 26.3 BOX 10686 NOTARY FUNDIC STATE OF A CALLED AND LACES MY COMMISSION EXTREMED 16.2 26.3 BOX 10686					•	
NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: NATIONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUNILE STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA NATIONAL BANK OF COMMERCE OF BHAM a OCCUPATION IS SIGNED VICE PRESIDENT TONAL BANK OF COMMERCE OF BHAM a OCCUPATION IS SIGNED INSTRUMENT, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200 INSTRUMENT WAS PREPARED BY NOTARY FUNILE STATE OF ALABAMA ALLEA AT LACCE AND ALLEA		•				
NATIONAL BANK OF COMMERCE OF BIRM and for said County in said State, hereby certify that G. E. GIATTINA Its: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Nose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a OCCEPTATION) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 200 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE CO AL SELVENT LACOS MY COMMISSION ENTREDS 159, 16, 2057 BOX 10686		•				
NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM a OFFICIAL PARTICIPAL PROPERTY DAIRLY ASSOCIATION INSTRUMENT, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH 2000 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE CTALL, MAY LAPTE AND BOX 10686 NOTARY PUBLIC STATE CTALL, MAY LAPTE AND BOX 10686 NOTARY PUBLIC STATE CTALL, MAY LAPTE AND BOX 10686			NI A TO T ONE A S	T DANTE OT		ATATT A RA
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a CONTINUAL DESCRIPTION OF SERVICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a CONTINUAL DESCRIPTION OF SERVICE VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a CONTINUAL DESCRIPTION OF SERVICE VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a CONTINUAL SERVICE VICE PRESIDENT IONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY PUBLIC STATE COLUMN AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AND ADDRESS UNDER VICE PRESIDENT NOTARY PUBLIC STATE COLUMN AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AT LACES MY COMMISSION EXTRACT FROM THE DESCRIPTION AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESIDENT NOTARY FUNDIC STATE COLUMN AND ADDRESS UNDER VICE PRESID		-				_
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENTOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the content instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH INSTRUMENT WAS PREPARED BY NOTARY FUBLIC STATE OF ALABAMA LAGGE MY COMMISSION EXTRACT For 16, 2637 BOX 10686		-				_
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENTOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the content instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY PUBLIC STATE COALABLICATELICUS MY COMMISSION EXTRADIBLE BOX 10686 NOTARY PUBLIC STATE COALABLICATELICUS MY COMMISSION EXTRADIBLE BOX 10686		-			MARCH	<u>200</u> 4
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPANION) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed t same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH INSTRUMENT WAS PREPARED BY NOTARY FURLIC STATE CT ALADAM LARGE MY COMMISSION EMPLACE Risp 16, 2637 BOX 10686 NOTARY FURLIC STATE CT ALADAM LARGE MY COMMISSION EMPLACE UNDERWRITERS		-		day of_	MARCH NATIONAL BANK OF	<u>200 4</u>
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the international panking association instrument, acknowledged before me this day that, being informed of the contents of the international panking association instrument, acknowledged before me this day that, being informed of the contents of the foregoing instrument, acknowledged before me this day that, being informed of the contents of the foregoing instrument, acknowledged before me this day that, being informed of the contents of the foregoing instrument, acknowledged before me this day that, being informed as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH		-		day of_	MARCH NATIONAL BANK OF	<u>200 4</u>
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed t same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH INSTRUMENT WAS PREPARED BY Notary Public NOTARY FUNDIC STATE OF ALABAMAT LADGE MY COMMISSION EMPLIES REST 26, 2837 BONDED THRU NOTARY FUNDIC STATE OF ALABAMAT LADGE MY COMMISSION EMPLIES WAS REST 26, 2837 BONDED THRU NOTARY FUNDIC STATE OF ALABAMAT LADGE MY COMMISSION EMPLIES WAS REST 26, 2837 BONDED THRU NOTARY FUNDIC STATE OF ALABAMAT LADGE MY COMMISSION EMPLIES UNDERSWRITERS		-		day of_ BY:	MARCH NATIONAL BANK OF COMMERCE G.E. GIATTINA	200 4 COMMERCE OF BIRMI
Notary Public Notary Public PRESIDENT Whose name (as SENIOR VICE PRESIDENT Association instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH Notary Public Notary Public Notary Public State of ALADALIA AT LARGE MY COMMISSION EXTRADOR Rights, 2697 BONDED THRU NOTARY PUBLIC UNDERWRITERS	has caused	these presents to be exec		day of_ BY:	MARCH NATIONAL BANK OF COMMERCE G.E. GIATTINA	200 4 COMMERCE OF BIRMI
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this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 24TH day of MARCH INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY FURLIC STATE OF ALABAGA AT LARGE MY COMMISSION EXTRADED Rivy 16, 2697 BONDED THRU NOTARY FURLIC STATE OF ALABAGA AT LARGE MY COMMISSION EXTRADED Rivy 16, 2697 BONDED THRU NOTARY FURLIC STATES	has caused STATE JEFF: I, the	OF ALABAMA ERSON COUNTY undersigned Notary Public,	euted this 24TH in and for said Cou	day of_ BY: ITS	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESI	COMMERCE OF BIRMI
Given under my hand and Official seal this 24TH day of MARCH INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 MARCH MARCH MARCH NOTARY PUBLIC STATE OF AUABAMANT LADGE MY COMMISSION EXTRACT: Rest 15, 2667 BONDED THRU NOTARY FUELED UNDERWRITERS	has caused STATE JEFF: I, the	OF ALABAMA ERSON COUNTY undersigned Notary Public,	euted this 24TH in and for said Cou	day of_ BY: ITS	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESI	200 4 COMMERCE OF BIRMI DENT G. E. GIATTINA
Mancy Cleans Notary Public ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXTRACT REST 16, 2007 BONDED THRU NOTARY FEBLIC UNDERWRITERS	has caused STATE JEFF I, the IONAL BANK this day that	these presents to be executed of the control of the	in and for said County of the instruments of the instruments	unty in said name (as a sing as so	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESIDE Clation foregoing instrument, action	COMMERCE OF BIRMI DENT G. E. GIATTINA NT knowledged before me
Notary Public ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPRESS BONDED THRU NOTARY PUBLIC UNDEXWRITERS	has caused STATE JEFF I, the IONAL BANK this day that same volunta Given	OF ALABAMA ERSON COUNTY undersigned Notary Public, OF COMMERCE OF BHAM t, being informed of the country (for and as the act of under my hand and Official	in and for said Country banks of the instruments of the instruments said corporation).	anty in said name (as a sing a	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESIDE Clation foregoing instrument, ach such officer and with full	COMMERCE OF BIRMI DENT G. E. GIATTINA NT knowledged before me lauthority,) executed to
ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPLICACE NEED UNDEXWRITERS	has caused STATE JEFF I, the IONAL BANK this day that same volunta Given	OF ALABAMA ERSON COUNTY undersigned Notary Public, OF COMMERCE OF BHAM t, being informed of the country (for and as the act of under my hand and Official	in and for said Country banks of the instruments of the instruments said corporation).	anty in said name (as a sing a	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESIDE Ciation foregoing instrument, ach such officer and with full MARCH	COMMERCE OF BIRMI DENT G. E. GIATTINA NT knowledged before me l authority,) executed to 200 4
BOX 10686 BONDED THRU NOTARY FULLEC UNDERWRITTERS	STATE JEFF I, the IONAL BANK this day that same volunta Given INSTRUMEN	OF ALABAMA ERSON COUNTY undersigned Notary Public, OF COMMERCE OF BHAM t, being informed of the country (for and as the act of under my hand and Official T WAS PREPARED BY	in and for said Country banks of the instruments of the instruments said corporation).	anty in said name (as a sing a	MARCH NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESIDE SCIATION SENIOR VICE PRESIDE Ociation foregoing instrument, ach such officer and with full MARCH MARCH	COMMERCE OF BIRMI DENT G. E. GIATTINA NT knowledged before me l authority,) executed to 2004
	STATE JEFF I, the IONAL BANK this day that same volunta Given INSTRUMEN ATERAL DEP	OF ALABAMA ERSON COUNTY undersigned Notary Public, OF COMMERCE OF BHAM t, being informed of the country arily (for and as the act of under my hand and Official T WAS PREPARED BY ARTMENT	in and for said County whose national bank is significant of the instrums said corporation). al seal this	anty in said hame (as a second to the nent, he (as a second to the nent, h	MARCH NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESIDE SENIOR VICE PRESIDE Clation foregoing instrument, ach such officer and with full MARCH MARCH Notary Public STATE OF ALABATA	COMMERCE OF BIRMI DENT G. E. GIATTINA NT knowledged before me l authority,) executed to 2004 Cleans
# 1128345	has caused STATE JEFF I, the IONAL BANK this day that same volunta Given INSTRUMEN ATERAL DEP ONAL BANK BOX 10686 INGHAM AL	OF ALABAMA ERSON COUNTY undersigned Notary Public, OF COMMERCE OF BHAM t, being informed of the country arily (for and as the act of under my hand and Official T WAS PREPARED BY ARTMENT OF COMMERCE OF BIRMI 35202-0686	in and for said County whose national bank is significant of the instrums said corporation). al seal this	anty in said hame (as a second to the nent, he (as a second to the nent, h	MARCH NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESIDE SENIOR VICE PRESIDE Ciation foregoing instrument, acl such officer and with full MARCH MARCH Notary Public STATE CT ALABATE MY COMMISSION EXERCICE RES	COMMERCE OF BIRMI DENT G. E. GIATTINA NT knowledged before me l authority,) executed to 200 Classic 316, 2007

EXHIBIT "A"

Commencing at the Southeast Corner of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence North 0 degrees 06 minutes 00 seconds West, a distance of 968.95 feet to the Point of Beginning; thence North 0 degrees 06 minutes 00 seconds West, a distance of 215.88 feet; thence South 85 degrees 31 minutes 11 seconds West, a distance of 254.39 feet; thence South 27 degrees 28 minutes 43 seconds East, a distance of 244.67 feet; thence North 83 degrees 20 minutes 06 seconds East, a distance of 244.67 feet; thence North 83 degrees 20 minutes 06 seconds East, a distance of 142.38 feet to the Point of Beginning.

Also the following described easement for ingress and egrass:

Commencing at the Southeast Corner of Section 28, Township 19 South, Range 2 Bast, Shelby County, Alabama, thence Worth O degrees Of minutes OO seconds West, a distance of 370.13 faat; thence Morth 67 degrees 03 minutes 00 seconds East a distance of 271.12 fact to the Point of Beginning and the centerline of a paved drive; thence following the paved drive the following courses, North 0 degrees 35 minutes 07 seconds West, a distance of 433.88 fact; thence Worth 15 dagrees 11 minutes 02 seconds West, a distance of 35.30 feet; thence North 35 degrees 55 minutes 15 seconds West a distance of 21.89 feat; thence North 60 degrees 04 minute 01 seconds West, a distance of 13,34 feat; thence Worth 76 degrees 54 minutes 53 seconds West a distance of 13.45 feat; thence North 87 degrees 19 minutes 20 seconds West, a distance of 30.73 feet; thence South 85 degrees 52 minutes 17 seconds West, a distance of 80.33 feet; thence Bouth 82 degrees 49 minutes 08 seconds West a distance of 95.79 feet; thence 50uth \$2 degrees 33 minutes 42 seconds West a distance of 145.79 feat, thence North 54 degrees 35 minutes 55 seconds West a distance of 7.43 feat to the center of a gravel drive; thence following the gravel drive the following courses; North 24 degrees 25 minutes 36 seconds West a distance of 183.54 feet; thence Worth 28 degrees 34 minutes 58 seconds West a distance of 19.81 feet; thence North 31 degrees 33 minutes 45 seconds West a distance of 16.19 Situated in Shelby County, Alabama. feet to the Point of Ending.

Note: This Commitment consists of insert pages is balled in Schedule A, Schedule BiSection 1, and Schedule B-Section 2. This Commitment is of no force and effect unless all schedules are included, along with any flider pages incorporated by reference in the insert pages.