

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

20040412000189110 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/12/2004 12:52:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

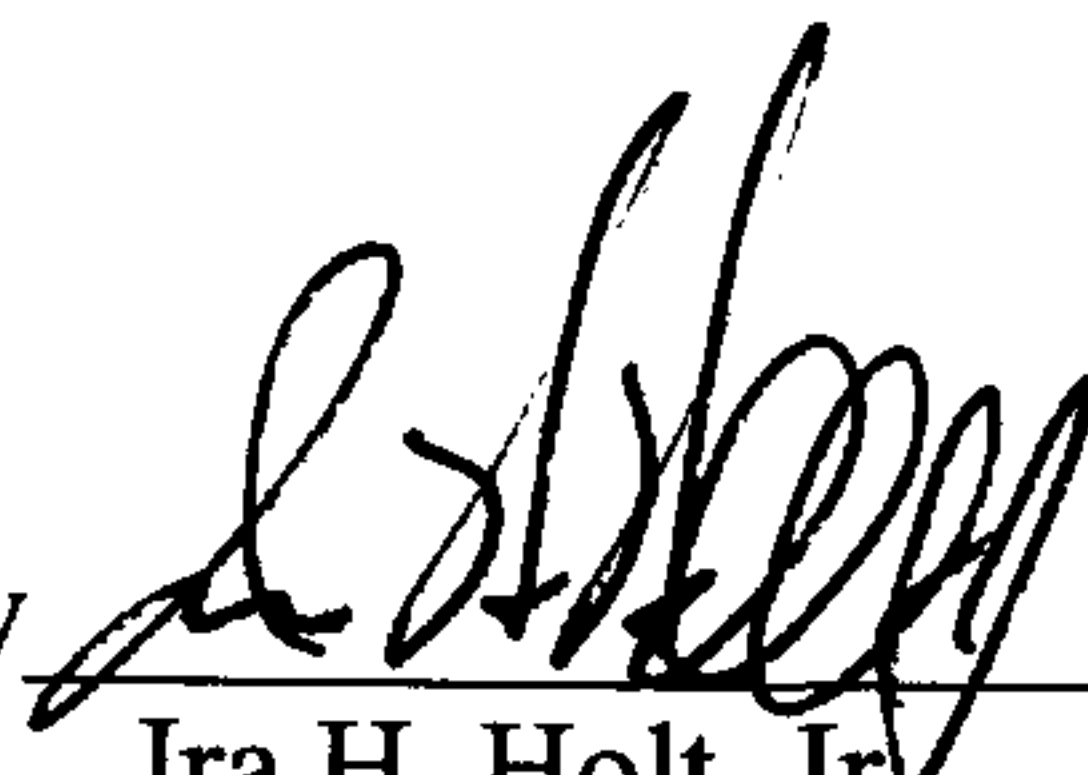
COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MICHAEL STEVEN BRASHER AND PATRICIA BETH BRASHER**, to The Bank on the **26TH** day of **AUGUST, 2002** which said mortgage was recorded in the office of the **Judge of Probate of Shelby County, ALABAMA**, in **Book 20030212000087050 page 1/5** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 08th day of APRIL 2004.

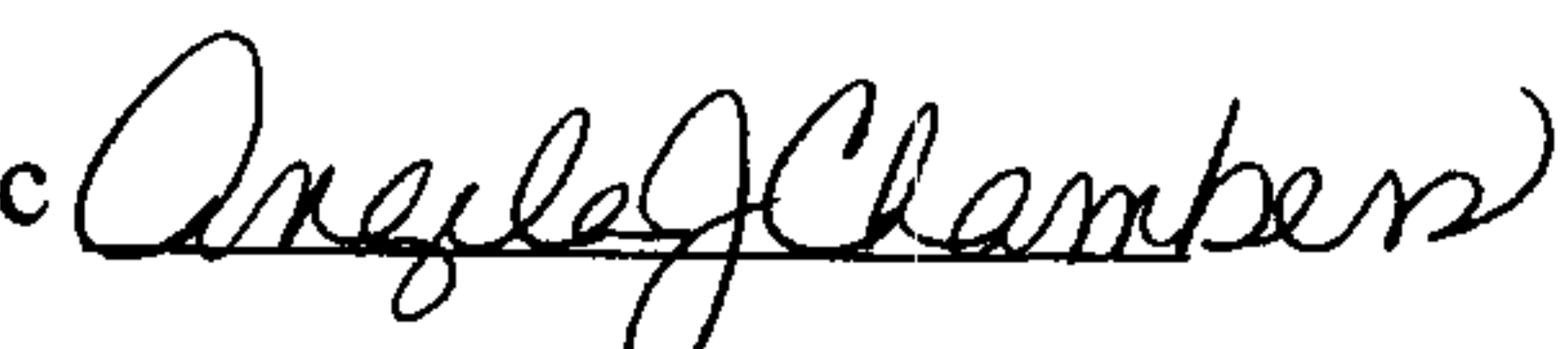
THE BANK

This document was prepared by:
Angie Chambers

By 
Ira H. Holt, Jr.
Title: President - Gadsden

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ira H. Holt, Jr., whose name as President-Gadsden who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of April, 2004.

Notary Public 
My Commission Expires 4-17-06

Acct 60049796
Paid 1/23/04