

WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501607478 STMC LOAN NO: 41696561

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage For Home Equity Line of Credit FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all beneficial interest under that certain Mortgage dated FEBRUARY 11, 2004 executed by DAN E. MEDDERS, A SINGLE MAN and recorded as Instrument No. 200 402/30000005880 ,Mortgagor, in book , of Official Records in the County Recorder's office of SHELBY page County, ALABAMA , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION STATE OF **COUNTY OF** 2004 of Southtrust Mortgage Corporation NAME, TITLE OF OFFICER personally known to me -OR-proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature of Notary My Commission Expires: