

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

PAYTON
[Escrow/Closing #]

61787651
[Loan #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302-1613 , does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC. , A CORPORATION organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 Park Granada, Calabasas, CA 91302-1613 , a certain Mortgage, dated MARCH 31, 2004 , made and executed by XAN PAYTON, A SINGLE WOMAN

to and in favor of COUNTRYWIDE HOME LOANS, INC. upon the following described property situated in SHELBY County, State of Alabama:

Lot 17, according to the Survey of Cahaba Manor Town Homes, First Addition, as recorded in Map Book 7, page 57, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of SEVENTY THOUSAND FOUR HUNDRED and 00/100

(Include the Original Principal Amount)
(\$ 70,400.00) which Mortgage is of record in Book, Volume, or Liber No. ,
at page (or as No. 20040406000177360) of the Probate Records of
Shelby County, State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

FHA/VA/CONV
● CNCR Assignment of Mortgage
2D916-AL (03/03)(d)

Initials: XP



* 2 3 9 9 1 *



* 0 6 1 7 8 7 6 5 1 0 0 0 0 0 2 D 9 1 6 *

STATE OF ALABAMA, Jefferson

LOAN #: 61787651
County ss:

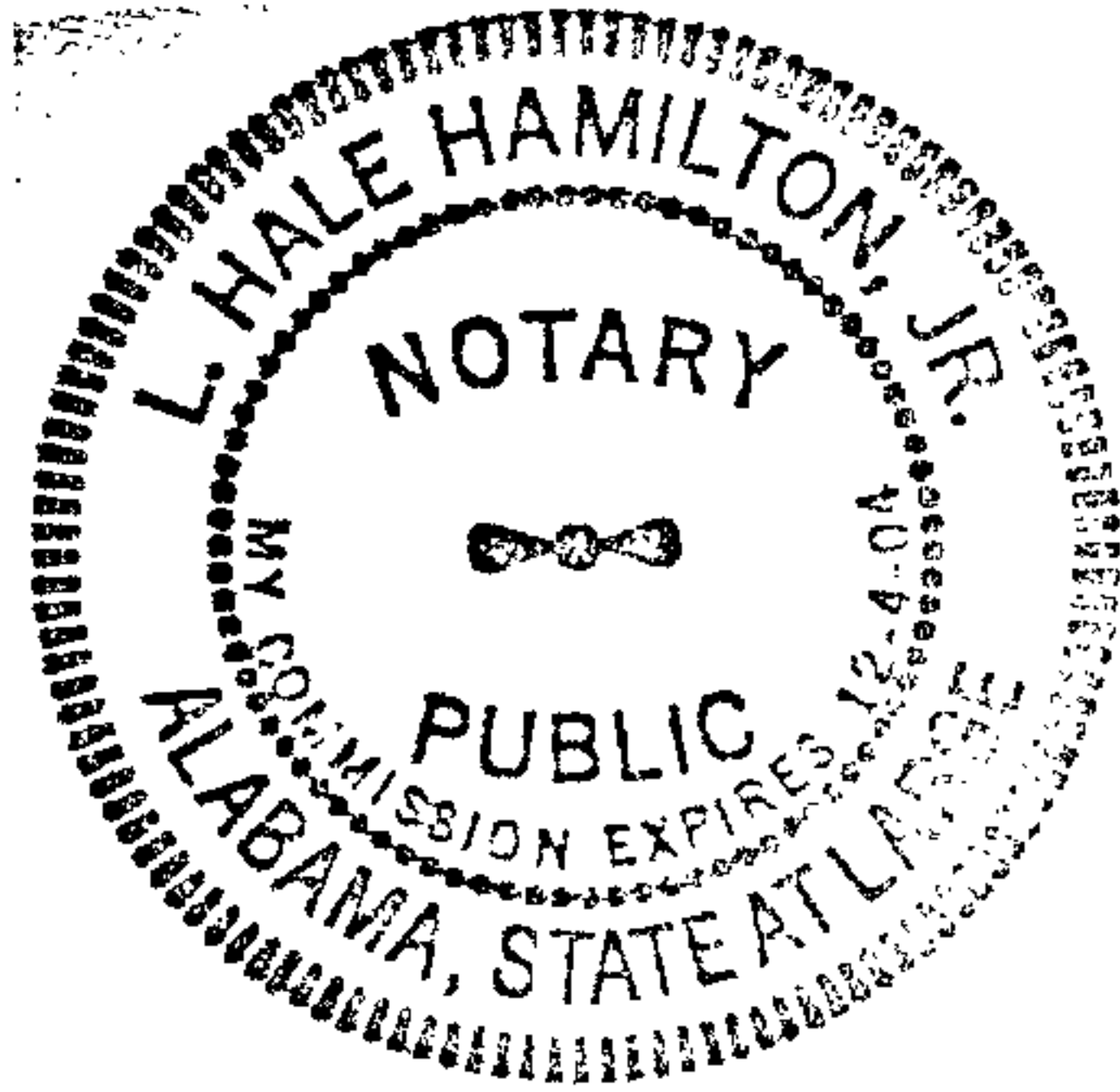
On this 31st day of March, 2004, I, L. Hale Hamilton Jr., a Notary Public in and for said county and in said state, hereby certify that

Xan Payton

, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act on the day the same bears date.

Given under my hand and seal of office this 31st day of March, 2004.

My Commission Expires: 12/4/04



[Handwritten Signature]
Notary Public

Prepared By:
JESSE D. MOORE
7105 CORPORATE DRIVE PTX-A-195
PLANO, TX 75024