

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION  
  
210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501612742  
STMC LOAN NO: 41699966

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage  
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated FEBRUARY 2, 2004

executed by

KIRK EAST and Christina C. East, his wife

,Mortgagor,

and recorded as Instrument No. 200402110000671820 in book  
page , of Official Records in the County Recorder's office of SHELBY  
ALABAMA , describing land therein as:

County,

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

STATE OF Alabama )  
COUNTY OF Jefferson ) SS

On FEBRUARY 2, 2004 before me, The undersigned authority, a Notary Public

personally appeared Frank Pritchard - VP Wholesale of Southtrust Mortgage Corporation  
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alicia Mathews  
Signature of Notary

My Commission Expires: 12/13/2005