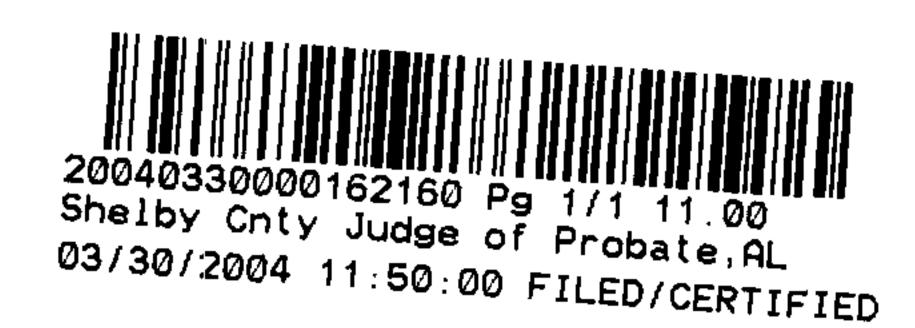
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: CHASE BRYSON Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200

BLOOMINGTON, MN 55435 Attn: MAC # 4701-022 Loan #: 0184428746

MIN #: 100229320000150693 MERS Phone: 1-888-679-6377



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED	, the undersigned hereby g	rants, assigns and transfers to:
--------------------	----------------------------	----------------------------------

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated:

January 22, 2003

executed by: WAYNE DUKE and JANICE DUKE

Beneficiary: PRIMARY CAPITAL ADVISORS LC

and recorded as Instrument No 20030129000054570

on January 29, 2003

in Mortgage Book:

Page:

, of Official Records in the County Recorders office of Shelby County , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$100,000.00

Property Address: 4125 GUILFORD ROAD, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: December 31, 2003

State of Minnesota SS.

County of Hennepin

Primary Capital Advisors LC

ROBIN L. SWANSON

Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Primary Capital Advisors LC

December 31, 2003

before me

FOR NOTARY SEAL OR STAMP

personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

JASON D. GILMORE INOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2007

NOTARY