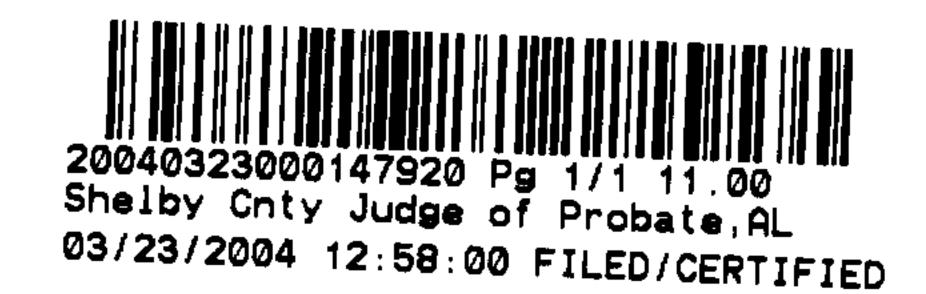
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

MERRILL LYNCH CREDIT CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

SEAN CASKIE, A Married Man

and recorded in Volume Inst. no 20040223000092770, Page , of the

Probate Court of

SHELBY

County, Alabama togther

with the debt secured thereby and all right, title and interest in and to

the property therein described, with recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the 18th day of MARCH 20 04

MORTGAGEAMERICA

BY: R. Ann Deegan

Corporate Vice President

Cynthia Ottrell Assistant Document Officer

ATTEST

20 04

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, whose name appears as Corporate Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **18th**

day of

MARCH

This instrument was prepared by

MORTGAGEAMERICA, INC.

P. O. BOX 43500

BIRMINGHAM, AL 35243

Notary Public

My commission expires: