

3/11

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20040281442110

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 8, 2004, is made and executed between CHARLES A. REID, whose address is 620 SAINT ANNES TER, HOOVER, AL 35244 and DEBORAH N. REID, whose address is 620 SAINT ANNES TER, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 23, 1995 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 11/20/95 IN INST # 1995-33272 IN SHELBY COUNTY AND MODIFIED ON 03/08/04.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 14-A, ACCORDING TO A RESURVEY OF LOTS 14, 15, 16 & 17, HEATHERWOOD, 2ND SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 5, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA (ORIGINALLY RECORDED IN MAP BOOK 8, PAGE 28). SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 620 SAINT ANNES TER, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100000 to \$400000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 8, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Authorized Signer

CHARLES A. REID

DEBORAL N. DEID

This Modification of Mortgage prepared by:

Name: VERNITA BROWN Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Alabama	
)
) SS
COUNTY OF Shelby)
V	
I, the undersigned authority, a Notary Public in and for said count husband and wife, whose names are signed to the foregoing inst	nty in said state, hereby certify that CHARLES A. REID and DEBORAH N. REID, strument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of said Modification, they executed	ed the same voluntarily on the day the same bears date.
Given under my hand and official seal this	day of 1 1 12 12 12
	Menda Wite
NOTARY PUBLIC STATE OF ALABAMA AT LARGE	Notary Public
MY COMMISSION EXPIRES: Apr 1, 2005 My commission expires <u>Bonded Thru Notary Public Underwriters</u>	
	20040322000144240 Pg 2/2 464.00 Shelby Cnty Judge of Probate,AL
	03/22/2004 10:44:00 FILED/CERTIFIED -
LENDER ACKNOWLEDGMENT	
STATE OF A fabaina	
COUNTY OF Atlange) SS
COUNTY OF	Donna Hayes
Lithe undersigned outbority, a Noteny Bublic is and for said counts	I - I - I - I - I - I - I - I - I - I -
I, the undersigned authority, a Notary Public in and for said county a corpo	poration, is signed to the foregoing Modification and who is known to me,
full authority, executed the same voluntarily for and as the act of	e contents of said Modification of Mortgage, he or she, as such officer and with said corporation.
Given under my hand and official seal this MY COMMISSION EXPIRES	1/1/2/2
December 11, 2006	
	Nétary Public
My commission expires	

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