

State of ALABAMA
County of SHELBY

20040322000144130 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
03/22/2004 10:37:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

LINDA LATTA a married person
as Mortgagors, to the undersigned, which mortgage is dated 04/20/1998 and filed for record 04/30/1998 in Mortgage Book n/a, Page n/a, Doc# 1998-15566, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of March, 2004.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

By: Panda Hairston
Panda Hairston
Its: Assistant Secretary

Attest:
By: La Noyce Taylor
La Noyce Taylor
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/10/2004, before me, J. Crystal Contreras, Notary Public, personally appeared Panda Hairston and La Noyce Taylor, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

J. Crystal Contreras
J. Crystal Contreras
Notary Public
My commission expires 05/07/2006



Mail Recorded Satisfaction To:
LINDA LATTA
18467 HIGHWAY 145
SHELBY, AL 35143

Document Prepared By:
Steven O. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00013348722005N