

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

R J FEEMAN
3512 MAPLE AVE SW
BIRMINGHAM, AL 352211432

DISCHARGE OF MORTGAGE

Paid Accounts Department #:1718428 "FEEMAN" Lender ID:311/5706894 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that GOLDOME CREDIT CORPORATION BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by R. J. FREEMAN AND CHARITY SCOTT FREEMAN, "HUSBAND AND WIFE to secure payment of the principal sum of \$10,000.00 plus interest, originally to SOUTHERN HOMESTEAD, INC., in the County of Shelby, and the State of Alabama, Dated: 12/20/1988 Recorded: 12/28/1988 in Book/Reel/Liber: 3524 Page/Folio: 822 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

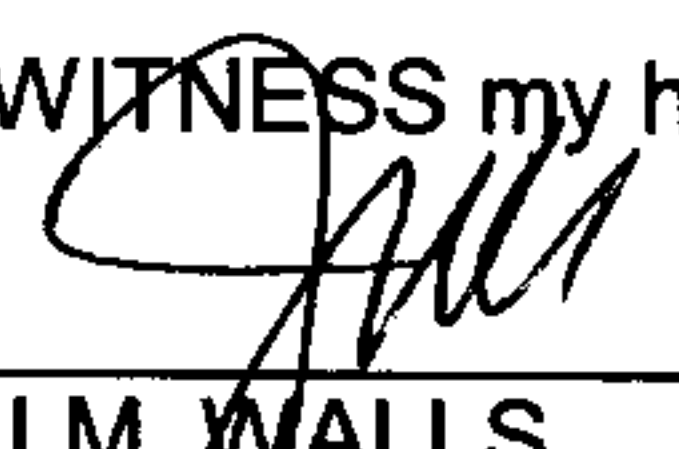
GOLDOME CREDIT CORPORATION BY: CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY-IN-FACT POA: 06/11/2002 as Instrument No.: 20020611000274170
On March 11th, 2004

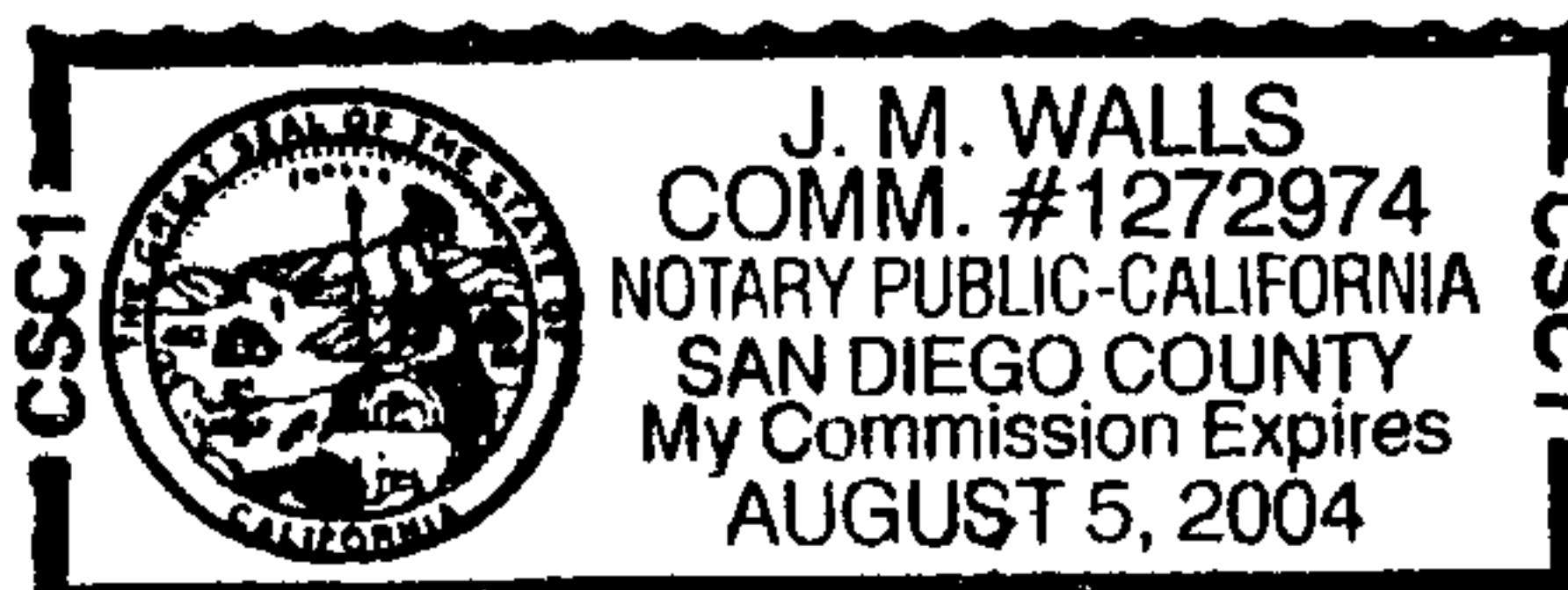
By: 
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On March 11th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J. M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA
92127 800-548-7912