

#1605

20040312000127080 Pg 1/2 16.00  
Shelby Cnty Judge of Probate, AL  
03/12/2004 08:12:00 FILED/CERTIFIED

70084821

Permit – Line Clearing, Danger Tree, Guy Right  
NORTH HELENA T.S.-NORTH HELENA 115 KV. TAP  
37260450-300  
BIRMINGHAM DIVISION

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
P.O. Box 2641  
Birmingham, AL 35291  
By: Marilyn Haynie

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Korean Presbyterian Church of Birmingham, PC (USA)

for and in consideration of the sum of Two Thousands Dollars (\$ 2,000.00) to ~~them~~ in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber (referred to below as danger trees) located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

**Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 2, Township 20 South, Range 03 West, Shelby County, Alabama.**

The approximate center line of construction of such electric transmission lines is described as follows:

**To reach the point of beginning of the center line of construction, commence at the Northeast corner of Section 2, Township 20 South, Range 03 West and run South 05°12'52" West a distance of 644.97 feet to a point; thence turn a deflection angle to the right and run South 22°43'27" West a distance of 18.98 feet to a point; such point being the point of beginning of said approximate center line of construction and the continuations thereof which begins at such point of beginning and continues South 22°43'27" West a distance of 351 feet, more or less, to a point, such point being the point of ending.**

The rights herein granted to cut, trim and keep cut and trimmed and remove danger trees beyond the 15-foot area in which all timber and woody growth is to be cut shall be limited to a maximum distance of \_\_\_\_\_ feet beyond such 15-foot area.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Korean Presbyterian Church of Birmingham caused this instrument to be executed in its name by Steven Seol, as its Pastor, and attested by Johanna Y. Shin, its Elder, and its ~~corporation seal~~ to be affixed, on this the 18 day of Jan. 2004, ~~2003~~.

KOREAN PRESbyterian Church of Birmingham  
PC USA

ATTEST:

By: [Signature]  
Pastor.

x [Signature]  
Its: Elder.

BY \_\_\_\_\_  
Its: \_\_\_\_\_

GRANTEE'S ADDRESS  
ALABAMA POWER COMPANY  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP REAL ESTATE

STATE OF Alabama }  
COUNTY OF Jefferson }

I, Carole W. Covington a Notary in and for said  
County in said State, hereby certify that Steven Soon Son, church,  
whose name as President of \_\_\_\_\_, a ~~corporation~~, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily, for and as the act of said ~~corporation~~. church

Given under my hand and official seal this the 23 day of January, 2004

Carole W. Covington

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 2, 2004  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said  
County in said State, hereby certify that \_\_\_\_\_,  
whose name as President of \_\_\_\_\_, a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
My Commission Expires: \_\_\_\_\_