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STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM ______________, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO INC ______________

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in ______ Book No. *SEE BELOW*, Page No. ______, (and assigned to ______ in ______ Book No. ______, Page ______,) and the undersigned does further hereby release and satisfy said mortgage.

20040308000117470 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
03/08/2004 12:13:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030730000487140

LOT 41 ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PHASE 2A AS RECORDED IN MAP BOOK 31 PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 24TH day of FEBRUARY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [signature]
G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BHAM a national banking association ~~corporation~~) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of FEBRUARY, 2004.

[signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY
[signature]
COLLATERAL DEPARTMENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1126539

CR-192