

When recorded return to: DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: 591WFHM

02/20/04

ALMRSD3-3

Loan #: 591-9756167

Investor Loan #: 20040312 (R048)

PIN/Tax ID #: Property Address:

445 BENTMOOR WAY **HELENA, AL 35080**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, WELLS FARGO HOME MORTGAGE, INC., , whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): KEVIN D. MICALE, A SINGLE PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Date of Mortgage: 6/7/2002

Date Recorded: 6/12/2002

Loan Amount: \$142961

Instrument #: 200206120002782

Legal Description (if required):

Comments:

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/27/2004.

WELLS FARGO HOME MORTGAGE, INC.

RACHE LL'MURRAH

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of FULTON

CORPORATE LINDA GREEN SEAL VICE PRES. LOAN DOCUMENTATION

On this date of 2/27/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had

so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: My Commission Expires:

USHA DALMIA

Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 15, 2006

Document Prepared By:

RONALD E. MEHARG-

3476 STATEVIEW ROAD, MAC X7801-033, FORT

MILL, SC 29715