

This instrument must be recorded in: JEFFERSON County, AL

Recording Requested By WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 0031366875

LPS #: 731173

Bin #: 09-26-02MC

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PAULA THOMPSON, A SINGLE WOMAN to PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP dated 1/30/1998 and recorded on: 2/25/1998 as Instrument #: 1998-06365 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of JEFFERSON County, AL more particularly described as follows, to wit: Property Address: 1213 BERWICK RD, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, February 13, 2004 GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

ВҮ

Christina Ling, Vide President, for above Mortgagee

STATE OF CA

COUNTY OF Orange

On February 13, 2004 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

A. Munoz Notary Public

Commission Expires: 7/4/2007

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,

Tustin, CA 92780 800-773-8287

(MIN #:) 670497

9/19/2002

10/5/2002

A. MUNOZ

Commission # 1428712

Notary Public - California

Orange County

My Comm. Expires Jul 4, 2007

AL_002_731173_0031366875_GRP1

