| This instrument was prepared by | Send Tax Notice To: DAVINA M. WASHINGTON |
|--|---|
| (Name) GENE W. GRAY, JR. | name 2204 PUP RUN |
| (Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209 | address <u>HELENA, ALABAMA 35080</u> |
| Corporation Form Warranty Deed | |
| STATE OF ALABAMA | 20040225000096100 Pg 1/1 13.50 Shelby Cnty Judge of Probate, AL 02/25/2004 09:53:00 FILED/CERTIFIED |
| COUNTY OF Jefferson) | KNOW ALL MEN BY THESE PRESENTS, 404 |
| That in consideration of ONE HUNDRED THIRTY THREE | THOUSAND FIVE HUNDRED AND NO/100 |
| to the undersigned grantor, MAGNUM PROPERTIES, LLC, | (\$133,500.00) |
| (herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, see | a corporation grantee herein, the receipt of which is hereby acknowledged, ell and convey unto DAVINA M. WASHINGTON |
| (herein referred to as GRANTEE, whether one or more), the ALABAMA to-wit: | following described real estate, situated in SHELBY COUNTY, |
| LOT 5, BLOCK B, ACCORDING TO THE AMENDED MARKED RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROALABAMA. | |
| SUBJECT TO: ADVALOREM TAXES DUE OCTOBER 1, 2004. EASEMENTS AND BUILDING RESTRICTION LINES AS RESTRICTIONS RECORDED IN MISC. BOOK 24, PACE EASEMENT FOR SOUTHERN NATURAL GAS CO. AS SE | SE 87. |
| \$131437.00 OF THE CONSIDERATION WAS PAID FE | ROM A MORTGAGE LOAN. |
| | |
| | |
| TO HAVE AND TO HOLD, To the said GRANTEE, h | us, her or their heirs and assigns forever. |
| brances, that it has a good right to sell and convey the sai | ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumme as aforesaid, and that it will, and its successors and assigns TEE, his, her or their heirs, executors and assigns forever, |
| IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal, | MEMBER who is authorized |
| this the 30th day of January | MEMBER who is authorized |
| | |
| ATTEST: | |
| ATTEST: | |
| ATTEST: STATE OF ALABAMA) | MAGNUM PROPERTIES, ILC, AN ALABAMA LIMITED LIABILITY COMPANY By |
| ATTEST: | MAGNUM PROPERTIES, LLO, AN ALABAMA LIMPTED LIABILITY COMPANY By W. PRICE HIGHTOWER, III, MEMBER |
| ATTEST: STATE OF ALABAMA COUNTY OF Jefferson J | MAGNUM PROPERTIES, ILC, AN ALABAMA LIMITED LIABILITY COMPANY By |
| ATTEST: STATE OF ALABAMA COUNTY OF Jefferson I, GENE W. GRAY, JR. hereby certify that W. PRICE HIGHTOWER, III whose name as MEMBER of MAGNUM PRO EXCUMPMENTAXX is signed to the foregoing conveyance, and we | MAGNUM PROPERTIES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY By W. PRICE HIGHTOWER, III, MEMBER a Notary Public in and for said County, in said State, PERTIES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY who is known to me, acknowledged before me on this day that, as such officer and with full authority, executed the compa |
| ATTEST: STATE OF ALABAMA COUNTY OF Jefferson I, GENE W. GRAY, JR. hereby certify that W. PRICE HIGHTOWER, III whose name as MEMBER of MAGNUM PRO AXOUPMENTAXXX is signed to the foregoing conveyance, and wheing informed of the contents of the conveyance, he, voluntarily for and as the act of said corporation: LIMITED II. | MAGNUM PROPERTIES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY By W. PRICE HIGHTOWER, III, MEMBER a Notary Public in and for said County, in said State, PERTIES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY who is known to me, acknowledged before me on this day that, as such officer and with full authority, executed the same |