

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 936GCMSINC  
Loan #: 936-0010818284

ALMRSD3-3 04/04/03



\* 9 3 6 - 0 0 1 0 8 1 8 2 8 4 \*  
Investor Loan #: 20040229 (R043)  
PIN/Tax ID #: 078330000001002  
Property Address:  
505 HWY. 25  
HARPERSVILLE, AL 35078

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, , whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **S. MIKE ALEXANDER AND WIFE, TAMI ALEXANDER**  
Original Mortgagee: **NORTH AMERICAN MORTGAGE COMPANY**  
Date of Mortgage: **2/1/1993** Loan Amount: **\$74100**

Date Recorded: **2/4/1993** Mortgage Book: **NA** Page: **NA** Instrument #: **1993-03368**


Legal Description (if required): **FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN WEST ALONG THE SOUTH BOUNDARY OF SAID SECTION A DISTANCE OF 1998.11 FEET; THENCE RIGHT 90 DEG. 00 MIN. A DISTANCE OF 814.79 FEET TO THE POINT OF BEGINNING; THENCE LEFT 16 DEG. 09 MIN. A DISTANCE OF 289.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 25; THENCE RIGHT 111 DEG. 40 MIN. A DISTANCE OF 412.96 FEET; THENCE RIGHT 70 DEG. 09 MIN. A DISTANCE OF 149.08 FEET; THENCE RIGHT 90 DEG. 00 MIN. A DISTANCE OF 382.25 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Comments:

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/18/2004**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

  
\_\_\_\_\_  
**Dona Hull**  
**ASSISTANT SECRETARY**  
State of **GA**




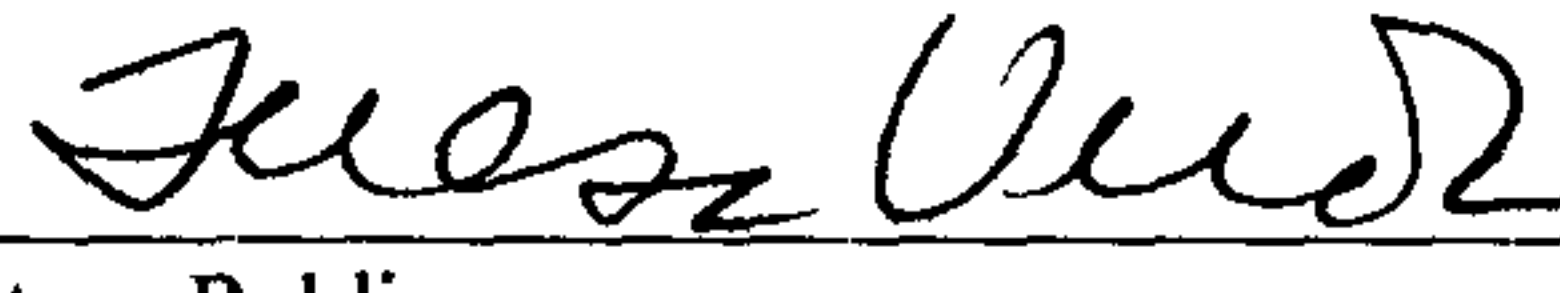
  
\_\_\_\_\_  
**MARY WITTHOEFFT**  
**VICE PRESIDENT**

County of **FULTON**

On this date of **2/18/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **MARY WITTHOEFFT** and **Dona Hull**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:   
**RONALD E MENARG**

  
\_\_\_\_\_  
Notary Public:  
My Commission Expires: \_\_\_\_-\_\_\_\_-\_\_\_\_



**TERESA VUOLO**  
Notary Public - Georgia  
Fulton County

My Comm. Expires October 14, 2007

**3476 STATEVIEW ROAD, MAC X7801-033,**  
**FORT MILL, SC 29715**