

This Instrument Prepared By:

Scott J. Humphrey, Esq.
3829 Lorna Road, Suite 312
Hoover, Alabama 35244

Send Tax Notice To:

Mark A. Blaising

STATE OF ALABAMA)
COUNTY OF SHELBY)

PREPARED WITHOUT BENEFIT OF SURVEY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Twelve Thousand Dollars and No/100 (\$112,000.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged,

EMC MORTGAGE CORPORATION

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

MARK A. BLAISING and RICHARD H. BLAISING

(herein referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate, situated in a SHELBY COUNTY, ALABAMA, to-wit:

"SEE ATTACHED EXHIBIT"

SUBJECT TO:

1. All assessments and taxes for the year 2003 and all subsequent years.
2. Restrictions, covenants and easements of record.

\$100,800.00 of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES, as joint tenants with right of survivorship; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee

herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION of all parties lawfully entitled thereto pursuant to the Code of Alabama (1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees.

IN WITNESS WHEREOF, the said Grantor, by Jeffrey W Gideon, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of December, 2003.

ATTEST:

Ann Lucke
Its: Ann Lucke
Assistant Secretary

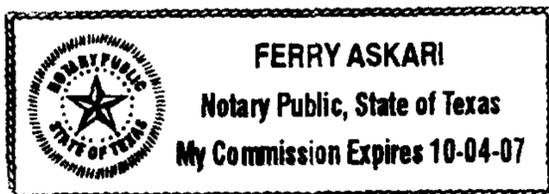
EMC MORTGAGE CORPORATION

By: Jeffrey W Gideon
Its: Jeffrey W. Gideon
Assistant Vice President

STATE OF Texas)
COUNTY OF Dallas)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Jeffrey W Gideon, whose name as AVP of EMC MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of December, 2003.



Ferry Askari
Notary Public
My Commission Expires: _____

EXHIBIT "A"

PARCEL I:

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 15, Township 21 South, Range 3 West of the Huntsville Principal Meridian, begin at the SE corner of said $\frac{1}{4}$ $\frac{1}{4}$ section and run thence west along the $\frac{1}{4}$ $\frac{1}{4}$ section line 331.61 feet to the center of a 50 foot road for the point of beginning of property herein described; thence continue west along the same course for 331.61 feet; thence turning an angle to the right of 88°24' and run in a northerly direction 318.71 feet; thence turning an angle of 91°31' to the right and run east 331.44 feet to the center line of a 50 foot road; thence south along the center line of said road 318.95 feet to the point of beginning; there is excepted from the above described property 25 feet along the east side for a public road.

PARCEL II:

Commence at the southeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, Township 21 South, Range 3 West and run thence west along section line 663.22 feet to the point of beginning of the property herein described; thence turning an angle of 88°24' to the right and run north 318.71 feet along the west margin of grantees land thence run west 221.00 feet; thence south 318.71 feet to the south line of said quarter-quarter section; thence east along the south line of said quarter-quarter 221.08 feet to the point of beginning. The above described property being the south 318.71 feet of that certain property purchased by Alonza Hutchinson and Rachel N. Hutchinson from W. J. Lewis, Jr. and Bessie H. Lewis as shown by deed recorded in Deed Book 251, page 697, in the Probate Office of Shelby County, Alabama.