20040211000072430 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/11/2004 15:53:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., it's successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto The Assignee that certain mortgage executed to it by

JOSEPH HAROLD LUNSFORD, AN UNMARRIED MAN Recorded in Volume , of the records of the Probate Court of SHELBY Page County, Alabama together with the debt secured thereby and all right, title, and interest in and to the property therein described, without recourse against the same Pinnacle Bank. IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Jaye Ottinger it's Vice 30TH **JANUARY** President of Mortgage Lending on the day of 2004. By Jaye Otting&r Vice President, Mortgage Lending ATTEST KATHY SMITH Processing Department STATE OF ALABAMA I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of a said corporation. Given under my hand and official seal this 30TH day of 2004. Notary Public MY COMMISSION EXPIRES: \*LOAN <sup>#</sup> 0133940577  $\mathcal{J}^{\mathbf{x}, \mathbf{y}} = \mathcal{J}^{\mathbf{x}}_{\mathbf{y}}$ NOTARY PUBLIC STATE OF ALABAMA AT LARGE 475 MY COMMISSION EXPIRES: Sep 6, 2006 \_MIN: 100010401339405777 BONDED THRU NOTARY PUBLIC UNDERWRITERS

MERS Phone 1-888-679-6377

PREPARED BY: ANTHONY D. SNABLE, ATTORNEY

1629 11TH AVENUE SOUTH BIRMINGHAM, AL 35205