RECORDATION REQUESTED BY:

SouthTrust Bank Brook Highland 320 5376 Highway 280 Birmingham, AL 35242 20040209000066280 Pg 1/2 126.50 Shelby Cnty Judge of Probate, AL 02/09/2004 11:10:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

SEND TAX NOTICES TO:

MARK E GREEN RHODA T GREEN 1033 KING STABLES CIR HOOVER, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated December 22, 2003, is made and executed between MARK E GREEN and RHODA T GREEN; HUSBAND & WIFE; J/T/W/R/O/S (referred to below as "Grantor") and SouthTrust Bank, whose address is 5376 Highway 280, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 12, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDING DATE: MARCH 26, 1998, VOLUME #1998 PAGE #10702 IN SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

All that certain parcel of land situated in CITY OF HOOVER being known as LOT 11, GREYSTONE SUBDIVISION, 1ST SECTOR, PHASE VI, PLAT BOOK 16, PAGE 63; BEING THE SAME PREMISES AS CONVEYED TO MARK E. GREEN AND RHODA T. GREEN BY DEED FROM DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP and being more fully described in Deed Book 1992 Page 15480 recorded on 07/29/1992 among the land records of SHELBY County, AL.

Parcel ID Number: 03-9-32-0-002-006-093

The Real Property or its address is commonly known as 1033 KING STABLES CIR, HOOVER, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$75,000.00 TO \$150,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$75,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

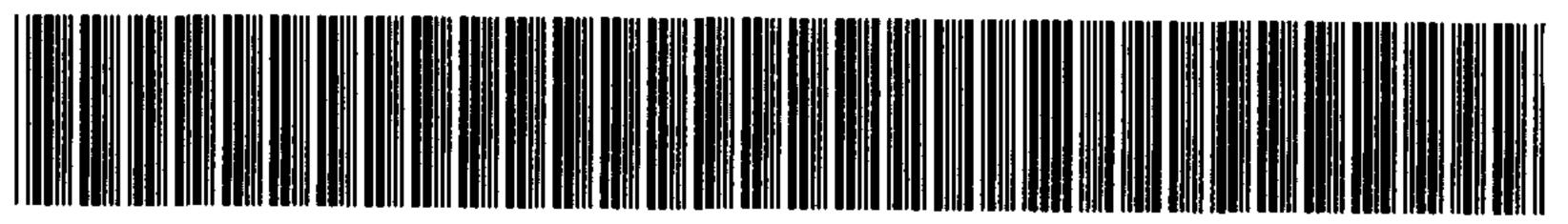
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 22, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

LITECT OF A SEALED INSTRUMENT ACCORDING TO LAW.	
GRANTOR: X	X Jake (Seal) RHODA T GREEN, Individually
LENDER:	
X (Seal) Authorized Signer	

This Modification of Mortgage prepared by:

Name: TONYA BURNS, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



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MODIFICATION OF MORTGAGE (Continued)

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IN	DIVIDUAL ACKI	IOWLEDGME	VT	
STATE OF Malana	}			
) S	3		
COUNTY OF MULTIP				
I, the undersigned authority, a Notary Public in a HUSBAND & WIFE; J/T/W/R/O/S, whose names a this day that, being informed of the contents of sa	re signed to the foregoir	g instrument, and w	ho are known to me, acknowledged before m	E EN , e on
Given under my hand and official seal this	day of	1111111111	, 20 <u>03</u>	
SHEILA HARTLEY K NOTARY PUBLIC, ALABAMA My commission expires MY COMMISSION EXPIRE	STATE AT LANGE	Meila S	Hartley Kinhragh Notary Public	
	LENDER ACKNO	WLEDGMENT		
, . .				
STATE OF	}			
) SS			
COUNTY OF				
I, the undersigned authority, a Notary Public in and acknowledged before me on this day that, being in	a corporation, i	s signed to the for	egoing Modification and who is known to	me,
acknowledged before me on this day that, being in full authority, executed the same voluntarily for an	d as the act of said corp	or said iviodification oration.	of Mortgage, he or she, as such officer and	with
Given under my hand and official seal this	day of		, 20	
		•	Notary Public	
My commission expires	· · · · · · · · · · · · · · · · · · ·			
LASER PRO Lending, Ver. 5.22.10.005 Copr.	Harland Financial Solutions, Inc. 1997, 2003.	All Rights Reserved AL S:\CFIWIN\C	FI\LPL\G201.FC TR-630419 PR-ALHELING	