

Recording Requested By: FIRST MAGNUS FINANCIAL CORP., dba CHARTER FUNDING 5285 E. WILLIAM CIRCLE, #2000 TUCSON AZ 35007  
Return To: FIRST MAGNUS FINANCIAL CORP., dba CHARTER FUNDING 5285 E. WILLIAM CIRCLE, #2000 TUCSON AZ 85711

LOAN NO.: 3140000035  
ORDER NO.: S-04-12130  
ESCROW NO.: S-04-12130

### ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

does hereby grant, sell, assign, transfer and convey, unto \_\_\_\_\_ its successors and assigns,

existing under the laws of \_\_\_\_\_, a corporation organized and (herein "Assignee"), whose address is \_\_\_\_\_

a certain Mortgage, dated JANUARY 30, 2004 \_\_\_\_\_, made and executed by MORRICE D. MAYFIELD JR, A SINGLE MAN

to and in favor of FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

upon the following described property situated in SHELBY \_\_\_\_\_ County, State of ALABAMA :  
LOT 14, ACCORDING TO THE SURVEY OF SCOTTSDALE, AS RECORDED IN MAP BOOK 6, PAGE 101 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA BEING SITUATED IN SHELBY COUNTY, ALLABAMA.

PARCEL NO.: 58236142004032 such Mortgage having been given to secure payment of ONE HUNDRED SEVEN THOUSAND NINE HUNDRED NINETY SIX AND NO/100 X X X X X X X X X X X X X X X X (\$ 107,996.00 ) (Include the Original Principal Amount) 20040209000066070 which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_ together with the note(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

\_\_\_\_\_  
Witness (Assignor)

\_\_\_\_\_  
Witness By: \_\_\_\_\_ (Signature)

Attest  
Seal:

This Instrument Prepared By: FIRST MAGNUS FINANCIAL CORPORATION  
address: 5285 E. WILLIAMS CIRCLE, #2000, TUCSON, AZ 85711, tel. no.: \_\_\_\_\_

State of \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that \_\_\_\_\_ of the \_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

Glover