20040205000060680 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/05/2004 13:34:00 FILED/CERTIFIED

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



DISCHARGE OF MORTGAGE

UNION PLANTERS MORTGAGE, INC #:0009810086655 "SKINNER" Lender ID:M29/013/0666428506 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RICHARD L SKINNER AND WIFE, JANICE F SKINNER to secure payment of the principal sum of \$113,000.00 plus interest, originally to MAGNOLIA FEDERAL BANK FOR SAVINGS, in the County of Shelby, and the State of Alabama, Dated: 12/14/1993 Recorded: 12/31/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1993-42142, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

On January 30th, 2004

By: Sandra McAlpin, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On January 30th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005 MINIMAN FOR A STATE OF THE STAT

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462